

Prepared by:  
ALISA SMITH  
BAIRD & WARNER  
MORTGAGE SERVICES, INC.  
1700 HIGGINS RD., STE. 410  
DES PLAINES, IL 60018

Arid when recorded mail to:  
MCA MORTGAGE CORPORATION  
23999 NORTHWESTERN HIGHWAY  
SUITE 260  
SOUTHFIELD, MI 48075  
LOAN #1364000653

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 9232 12/06/95 14:46:00  
#2248 + RV \*-95-846115  
COOK COUNTY RECORDER

95846115

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MCA MORTGAGE CORPORATION, A MICHIGAN CORPORATION, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 1995, executed by

MICHAEL N. D'ANDREA AND CANDICE D'ANDREA, HUSBAND AND WIFE

to BAIRD & WARNER MORTGAGE SERVICES, INC. organized under the laws of THE STATE OF ILLINOIS 1700 HIGGINS ROAD, SUITE 410, DES PLAINES, IL 60018

23.50 a corporation and whose principal place of business is

95846114

and recorded in Book/Volume No. , page(s) COOK County Records, State of ILLINOIS

as Document No. described hereinafter as follows:

LOT 175 IN GILBERT AND WOLF'S BRIDGEVIEW GARDENS UNIT NO. 2, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-24-309-009

COMMONLY KNOWN AS 7813 WEST COLUMBIA DRIVE, BRIDGEVIEW, IL 60415

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. BAIRD & WARNER MORTGAGE SERVICES, INC.

STATE OF ILLINOIS  
COUNTY OF COOK

By: ALISA SMITH  
ASSISTANT VICE PRESIDENT

On NOVEMBER 30, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALISA SMITH known to me to be the ASSISTANT VICE PRESIDENT

His:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:

His:

Notary Public Ann M Ferguson  
Cook County, ILLINOIS

My Commission Expires 9-15-96

ATTORNEYS' NATIONAL  
TITLE NETWORK

" OFFICIAL SEAL "  
ANN M. FERGUSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/15/96

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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