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KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,  
**SALLIE MITCHELL, A WIDOW AND NOT SINCE REMARRIED**of the CITY of CHICAGO County of COOK and State of ILLINOIS, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, CREDICORP, INC.of the CITY of CHICAGO County of COOK and State of ILLINOIS, his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE

LESSEE

TERM

MONTHLY RENT

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

THE NORTH 24 FEET OF LOT 7 AND (EXCEPT THE NORTH 19 FEET AND 6 INCHES) LOT 6 IN MC MAHON AND HOBAN'S RESUBDIVISION OF LOTS 1 TO 19 INCLUSIVE OF OTTO MILLER'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 57 IN DOWEY AND VANCE'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 20-30-428-073Address(es) of premises: 7818 SOUTH WINCHESTER AVENUE CHICAGO ILLINOIS 60620

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under MY hand and seal this 4TH day of DECEMBER 19 95Sallie Mitchell (SEAL)  
**SALLIE MITCHELL**STATE OF ILLINOISCounty of COOK

ss.

I THE UNDERSIGNEDa notary public in and for said County, in the State aforesaid, Do Hereby Certify that SALLIE MITCHELL, A WIDOW AND NOT SINCE REMARRIEDpersonally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.Given under my hand and official seal this 4 day of DEC 19 95

Notary Public

This instrument was prepared by A. COLELLA FOR CREDICORP, INC. 4520 W. LAWRENCE AVE CHGO. IL 60630

Name and Address

DEPT-01 RECORDING \$23.00  
 T#0009 TRAN 0035 12/06/95 12:00:00  
 #6267 + RH \*-95-846326  
 COOK COUNTY RECORDER  
 DEPT-10 PENATLY \$20.00

Above Space For Recorder's Use Only

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Box 14

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