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Recording requested by / Return to:
Pacifi Management Corporation (90392)
P.O. Box 1710, Campbell, CA 95009-1710

95847441

Send Any Notices to Assignee.

DEPT-01 RECORDING 423.00
TRAC 8795 12/06/95 09256100
6965 5 12R * -9% -347441
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 002724000 Inv# 1661648482
ISUN# 6961130 2nd UN# 0072555078

Assignment of Mortgage

For Good and Valuable Consideration the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, s.b., a federal savings bank,

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all fees, and any rights due or to become due thereon to:

FIRST REAL ESTATE FUNDING CORP., a South Carolina corporation
321 West Evans Street, Florence, SC 29501 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 01/19/94 as Instrument/Series# 94-057964
Original Mortgagor - Glenn Koda
Original Mortgagee - OXFORD FUNDING GROUP, LTD.


*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated August 1, 1995
HOUSEHOLD BANK, s.b.

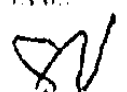
By 
Suzie Garza
Vice President

State of California
County of Santa Clara


Inge Knopp
Assistant Secretary



On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, s.b.


Notary: Susanna Vargas
My Commission Expires January 27, 1998



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # 6961130 (12/03)

Tax ID # 14-18-318005

Date of mortgage 12/10/11

Property Address 4149 N. Bell, Chicago, IL 60618

LOT 1/4 IN RUDOLPH'S SUBDIVISION OF BLOCKS 6 AND 7 OF OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

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