

UNOFFICIAL COPY

LOAN # 1061633 / PC # 807067
PIN # 28-10-100-004 and 28-10-100-005

Illinois

95847641

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that NATIONAL HOME LIFE ASSURANCE COMPANY, corporation of the State of Kentucky, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

Shirley M. Brady

14750 S. Kenton Ave., Midlothian, IL 60445

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date July 29, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____, Page _____, Document No. 94679442, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: See attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, NATIONAL HOME LIFE ASSURANCE COMPANY has caused these presents to be signed by its Second Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this ~~April 26, 1995~~ May 24, 1995;

NATIONAL HOME LIFE ASSURANCE COMPANY

(CORPORATE SEAL)

Wayne R. Nalla
Wayne R. Nalla, Second

Vice President

L. Jude Clark, Jr.
L. Jude Clark, Jr.,

Assistant Secretary

STATE OF KENTUCKY
COUNTY OF JEFFERSON ss.

I, Valerie Guess-Heil, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Wayne R. Nalla, personally known to me to be the Second Vice President of NATIONAL HOME LIFE ASSURANCE CO., and L. Jude Clark, Jr., personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this ~~April 25, 1995~~ May 24, 1995.

Valerie Guess-Heil
Notary Public, Valerie Guess-Heil
My commission expires March 31, 1998

This instrument prepared by: Norwest Mortgage, Inc., P.O. Box 1225, Charlotte, NC 28201-1225

F	2350	A
P	20	B
T	4350	V
I	8B	

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THE EAST 72.00 FEET OF THE SOUTH 57.50 FEET OF LOT 7
IN PLANTREE MEADOW, BEING A RESUBDIVISION OF BLOCK 2
IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN
FARMS OF THE SOUTHEAST 1/4 OF SECTION 9 AND
THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP
36 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin: 28-10-300-004
28-10-300-005

Property of Cook County Clerk's Office

DEPT. OF RECORDS
14750 S. KENTON AVE
MIDLOTHIAN, ILL. 60445
TEL: 473-2200



SHIRLEY M. BRADY
14750 S KENTON AVE
MIDLOTHIAN, ILLINOIS

60445

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