

UNOFFICIAL COPY

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
18. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRIZIEN

95847745

Loan No. 00097350-50

DEPT-GI RECORDING \$23.50
T00014 TRAN 9843 12/06/95 13:41:00
#3450 & JW 10-95-847745
COOK COUNTY RECORDER

Commonly known as:
2920 NORTH SACRAMENTO AVENUE
CHICAGO, IL 60618

95-04279 1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage
FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

2350 OH

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/22/95 executed by
ANDRES VILLADA, HUSBAND AND WIFE
MARIA VILLADA, HUSBAND AND WIFE
EUSEBIO VILLADA, AN UNMARRIED MAN
NICOLASA BANDERA, AN UNMARRIED WOMAN
to PERL MORTGAGE, INC.
and whose address is 1735 N. ARLAND, CHICAGO, IL 60622
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of _____ on real estate legally described as follows:
LOT 11 IN BLOCK 1 IN STORY AND ALLEN'S ADDITION TO CHICAGO, A SUBDIVISION
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
P.L.N. #13-25-122-034

95847745

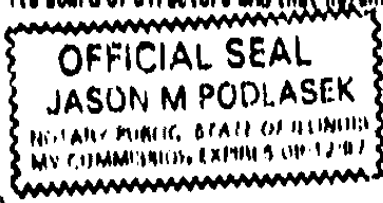
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 11/22/95
[Signature]

[Signature]
Witness: KEN PERLMUTTER

Witness: _____
STATE OF ILLINOIS COUNTY OF _____
On 11/22/95 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared KEN PERLMUTTER
to me personally known, who, being duly sworn by me, did say that he/she is the
PRESIDENT, PERL MORTGAGE, INC.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



(Official Seal)

[Signature]
JASON M. PODLASEK
Notary Public for the state of ILLINOIS
My commission expires: 8-12-97
[Signature]

LAWYERS TITLE INSURANCE CORPORATION

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Property of Cook County Clerk's Office

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