

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peele Management Corporation (90192)  
P.O. Box 1710, Campbell, CA 95009-1710

95847886

Send Any Notices to Assignee

DEPT. OF RECORDING  
190003 TRAM 8796 12/06/95 10161100  
COUNTY OF COOK  
CODE: COUNTY RECORDER

Prepared by: K. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0024337 RD Ins# 1660949704  
1st LTR# 6734943 2nd LTR# 0072576120

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501

Said mortgage is recorded in the State of IL, County of Cook  
on 10/07/93 as instrument/series/file # 44-805327  
Original Mortgagor: Peter A. Langas, Tammy R. Langas  
Original Mortgagee: HOME EXPRESS MORTGAGE CORPORATION

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995  
HOUSEHOLD BANK, f.s.b.


By:   
Suzie Garza  
Vice President

State of California  
County of Santa Clara

  
Attorney: Inge Krioups  
Assistant Secretary



On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
HOUSEHOLD BANK, f.s.b.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, f.s.b.,

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 399-3000 FAX: (773) 399-3001  
WWW.COOKCOUNTYCLERK.COM

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # 6714931 (12011)

Fac ID # 14-20-414-019-1043

Date of mortgage 10/2/2011

Property Address 1151 N. LaSalle Blvd # 1, Chicago, IL 60657

SEE ATTACHED LEGAL OP. 8/2/10/11

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1st Ln#: 6734933  
2nd Ln#: 0072576120  
ST-CO: 12-031 (IL Cook)

PMO#: 12058  
Pool: 00245373CD  
Type: INM  
Grp: H11B

## LEGAL DESCRIPTION

UNIT NUMBER 3351 "C", IN HAWTHORNE COURT COMMONS CONDOMINIUM, AS DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 24, BOTH INCLUSIVE, AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6, INCLUSIVE, AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID; AND ALL OF LOTS 43 TO 48 AFORESAID, BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S DIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT NUMBER 87333507 AND AMENDED BY DOCUMENT 88097268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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