

# UNOFFICIAL COPY

## RELEASE DEED

95847298

MAIL TO:

Mark F. Stephan  
Margaret H. Stephan  
1850 N. Bissell  
Chicago, IL 60614

. DEPT-01 RECORDING \$27.00  
. T#0012 TRAN 7990 12/06/95 10:11:00  
. #6384 # DT \*-95-847298  
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

29.00  
OK

#75-75771 F20E

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Mark F. Stephan and Margaret H. Stephan, husband and wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 7th day of March, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94231889, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 94231890 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LOT 18 (EXCEPT THE WEST PART BEING 61 FEET OF THE SOUTH LINE AND 62 FEET ON THE NORTH LINE OF SAID LOT) IN SUBDIVISION OF BLOCK 5 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**


Permanent Index number(s): 14-32-411-062  
THIS INSTRUMENT WAS PREPARED BY: D. Miles 111 W. MONROE -200/19 CHGO, IL 60606

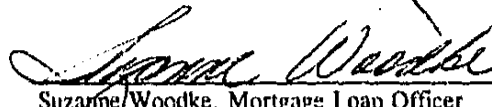
**BOX 333-CTI**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 1850 N. Bissell, Chicago, IL 60614

Dated this 13th day of November, 1995.

  
\_\_\_\_\_  
Peter M. Singer, Assistant Vice President (SEAL)

  
\_\_\_\_\_  
Suzanne Woodke, Mortgage Loan Officer (SEAL)

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Pamela R. Sierra Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter M. Singer personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 13th day of November, 1995.



\_\_\_\_\_  
Pamela R. Sierra, Notary Public



95847298