

# UNOFFICIAL COPY

95847345

RECORDED

LOAN NUMBER 217981810 P/O 10-27-95

## SATISFACTION OF MORTGAGE

DEPT-01 RECORDING \$23.00  
 T#0012 TRAN 7991 12/06/95 10:49:00  
 #6431 DT \*-95-847345  
 COOK COUNTY RECORDER

7579610 L

23.00

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JOE L. FREEMAN AND ROSEMARY FREEMAN, HIS WIFE TO GMAC MORTGAGE CORPORATION OF PA, on the 26th day of September, 1991, and recorded as Document No. 91527055, of the records of COOK County in the State of ILLINOIS on the 9th day of October, 1991, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on November 14, 1995.

GMAC MORTGAGE CORPORATION OF PA

Marty Postel  
 By: Marty Postel, Assistant Vice President

Laurie A. Arwine  
 By: Laurie A. Arwine, Assistant Secretary

STATE OF IOWA )  
 ) ss  
 COUNTY OF BLACK HAWK )

On November 14, 1995, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Marty Postel and Laurie A. Arwine to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Angela M. Hillman

Angela M. Hillman  
 Notary Public in and for said County and State  
 My Commission expires: 11-02-97

Box 333

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LEGAL DESCRIPTION: LOT 402 IN BROOK HILLS P.U.D. UNIT 5, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTH 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX NO. 27-31-104008

WHEN RECORDED SEND TO:

PLEASE RECEIPT AND RETURN  
CHESTERFIELD FEDERAL SAVINGS AND LOAN ASS'N.  
10801 S. Western Ave., Chicago, IL 60643  
Attention: DOLORES WALLENBERG

Prepared by ~~ZOILPAA~~ GM/C MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704

Property of Cook County Clerk's Office

(FREEMAN 01303422-7)

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