

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90392)  
P.O. Box 1710, Campbell, CA 95009-1710

95847380

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 8795 12/06/95 09:41:00  
#9904 # DR \*-95-847380  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 2000306555  
1st LN#: 9666934 2nd LN#: 0072583391

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)  
324 West Evans Street, Florence, SC 29501  
Said mortgage is recorded in the State of IL, County of Cook on 05/30/86 as Instrument/series/file: 86214864  
Original Mortgagor--: Lillian A. Reynolds  
Original Mortgagee--: HORIZON FEDERAL SAVINGS BANK

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995  
HOUSEHOLD BANK, f.s.b.

By: [Signature]  
Suzie Garza  
Vice President

[Signature]  
Attest: Inge Knoespele  
Assistant Secretary



State of California  
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

COOK COUNTY

Loan # : 9666934 (12-031)

Tax ID #: 19-28-327-023-0000

Date of mortgage: 05/28/86

Property Address: 7834 South Linder, Burbank, Il 60459

LOT 9 IN BLOCK 7 IN F.H. BARTLETT'S GREATER 79TH STREET SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SECTION 29, SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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