

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90392)  
P.O. Box 1710, Campbell, CA 95009-1710

95847387

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.50  
T:0008 TRAN 8795 12/06/95 09:42:00  
49911 # DR \*-95-847387  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 1120312387  
1st LN#: 9191727 2nd LN#: 0072537143

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank  
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
on 11/26/86 as Instrument/series/file: 86564674

Original Mortgagor--: Dino C. Digiovanni, Sandra Bertucci

Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995  
HOUSEHOLD BANK, f.s.b.

By: Suzie Garza  
Vice President

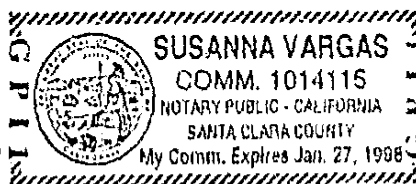
Attest: Inge Knoespe  
Assistant Secretary

State of California  
County of Santa Clara



On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
HOUSEHOLD BANK, f.s.b.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, f.s.b..

Notary: Susanna Vargas  
My Commission Expires January 27, 1998



23.50

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 9191727 (12-031)

Tax ID #: \*

Date of mortgage: 11/21/86

Property Address: 5959 N Leader Ave, Chicago, IL 60646

\*13-04-415-065-0000

LOT 14 (EXCEPT THE SOUTHERLY 10 FEET) AND THE SOUTHERLY 17 FEET OF LOT 15 IN EDGEBROOK PARK, A SUBDIVISION OF PART OF LOT 4 OF ASSESSOR'S DIVISION OF LOT 2 IN BILLY CALDWELL'S RESERVE IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 17, 1939, AS DOCUMENT NO. 12328039 IN COOK COUNTY, ILLINOIS.

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