95848528

209510126 red By: Doğument Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To: Presidential Mortgage Company 3285 N. Arlington Heights Road, Suite 204 Arfington Heights, IL 60004 5057860*5*~

DEPT-01 RECORDING

\$23,00

- T#0012 TRAN 8001 12/06/95 12:30:00
- #6693 + DT *-95-848528
- COOK COUNTY RECORDER

- Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 209510126

 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Standard Federal Bank, a Federal Savings Bank

777 East Eisenhower Street, Suite 700, Ann Arbor, MI 48108

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 30, 1995 executed by Ramon Cortez and Ana B. Cortez , husband and wife to Presidential Mortgage Company

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 3285 N. Arlington Heights Road, Suite 204, Arlington Heights, IL 60004, and recorded as Document No. , by the Cook County

Recorder of Deeds, State of Illinois described hereinaftur as follows:

95848527

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-09-422-016-0000/13-09-422-039-0000 Commonly known as: 4915 West Strong, Chicago, IL 60630

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Minote **COUNTY OF Cook**

On 11/30/95 before me, the undersigned a Notary Public in and for said County and, State, personally KEVIN DOWLING appeared

known to me to be the MANAGER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Cook County,

My Commission Expires: 3/12/97

Presidential Mortgage Company

By: KEVIN DOWLING

ita: OPERATIONS MANAGER

By:

Ita:

Witness:

OFFICIAL SEAL MAUREEN D WILLIAMS NOTARY PUBLIC STATE OF IT INDIS COMMISSION EXPIRES 03-12-97

BOX 333-CF

Property of Cook County Clark's Office

LEGAL DESCRIPTION RIDER

LOT 6 AND THE EAST 10 FEET OF LOT 7 IN BLOCK 3 IN MURRAY'S ADDITION 10 DEFFERSON A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-09-422-016-0000/13-09-422-039-0000 P.I.N.: Property of Cook County Clerk's Office

Property of Coot County Clerk's Office

ELL FEDERAL SAVINGS AND SLOAN ASSOCIATION BELEASE OF MORTGAGE EDANNO. 02712560

Junior Mortgage

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

95848529

DEPT-01 RECORDING

\$23,00

- . T#0012 TRAN 8001 12/06/95 12:30:00
 - \$6694 + DT *-95-848529
 - COOK COUNTY RECORDER

95057860 37 195-81-300 J

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

2300

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, for hereby Remise, Convey, Release and Quit-Claim unto

GAM M. YEE AND KATHY YES, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through by a certain Mortgage recorded/a common in the Recorder's/Registrat's office of COOK County, Illinois, in Book ----, as Document No. 862?8370 to the premises therein described to-wit:

LOT 6 AND THE EAST 10 FEET OF LOT 7 IN BLOC(3 IN MURRAY'S ADDITION TO JEFFERSON, SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly Known AS: 4915 W Strong Street

Chicago, Il. 60630

Tax ID#: 13-09-422-016

13-09-422-039

FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 21stday of November 1995

IN TESTIMONY WHEREOF, THE SAID BELL BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

Clorts

Vice-President

Assistant Secretary

"THIS INSTRUMENT WAS PREPARED BY" J. Archibeld

Bell Federal Savings and Loan Association 79 West Monroe Street Chicago, Illinois 60603

Mail to:

LEONARD N. WENIG, Attorney at Law

2640 West Touhy Avenue

Chicago, Illinois 60645

BOX 333-CTT

95848529

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL ELIA GEGURA NOTARY PUBLIC STATE OF ILLINOIS My Commission Express 03/02/99 Of Coot County Clert's Office CAARAAA 314

Elia Sec