UNOFFICIAL COPY

TRUSTRE'S DEED-JOINT TENANCY	
This indenture made this 439 day of OCTOBER 1995 between MARQUETTE NATIONAL	95 84868 6
BANK, a National Banking Association, as Trustee under the	
provisions of a deed or deeds in	DEPT-01 RECORDING \$23.00
trust, duly recorded and delivered to said bank in pursuance of a	· \$6876 \$ DT *-95-848686
trust agreement dated the 1544	. COOK COUNTY RECORDER
known as Trust Number 9105	Mary Andrews
party of the first part, and	
	. PERA, HIS WIFE, NOT AS JOINT TENANTS, NOT AS
TENANTS IN COMMON , BUT Whose address is: 119 M. PRORIA, APT. 3	AS TENANTS BY THE ENTIRETY 75-79-6386187
	That said party of the first part in consideration of the sum of TEN and no/100
	LE considerations in hand paid, does hereby CONVEY & QUITCLAIM
	OT 27 IN MARIAN'S SUBDIVISION, BRING A SUBDIVISION
	7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD
ENTEROTION CERTIFICATION TO ASSESSED	Outrois.
	4
•	· C
Permanent tax # 254174218400444058	26-17-218-001, 002
Address of Property: 10800 S. AVENUE E.	unto belonging, TO HAVE AND TO HOLD the same unto said parties of the
second part forever, not in tonancy in common; but	Lin Joint Tenancy. AS TENANTS BY THE ENTIRETY
deeds in trust delivered to said trustee in pursuance of the tr	power and authority granted to and vested in said trustee by the terms of said deed or rust agreement above mentioned. This and is made subject to the lien of every trust
hereof. IN WITNESS WHEREOF, said parry of the first p	to secure the payment of money, and remaining unreleased at the date of the delivery art has caused its name to be signed to
these presents by its Trust Officer and attested by its Assist	ant Secretary, the day and year first above writter.
MARQUET	TTE MATIONAL BANK, As Trust se as Aforesaid
MARQUET BY	limb than 3
SEAL BY	This Officer S
HE TOO TLUMEN	Assistant Socretary ary Public in and for the County and State, Do Hereby Certify that the above named
L the unvierstance, a Nota	Analysiant Socretary ary Public in and for the Goonty and State, Do Hereby Certify that the above named ant Secretary of the MARQUETTE NATIONAL BANK, Grantor, personally known to
County of Cook me to be the same person day in person and acknown	is whose names are subscribed to the foregoing instrument, appeared before me this wedged that they signed and delivered the said instrument as such officers of said
Bunk and caused the cor	porate seal of said Bank to be thereunto affixed, as their free and voluntary act and act of said Bank for the uses and purposes therein set forth.
Olven under my hand and h	Notertal Scal this 477H day of OCTOBER 199 5
<u> </u>	
AFTER RECORDING, PLEASE MAIL TO:	"OFFICIAL SEAL" _ Leelle_U. feether
KEVIN P. MURPHY, STO.	LUCILLE A. ZURLIS Notary Public
KEVIN P. MURPHY, STO.	"OFFICIAL SEAL" LUCILLE A. ZURLIS Notary Public, State of Illingus Instrument was prepared by My Commission Expires 1/24 Plant E. SKRINER JR MY COMMISSION EXPIRED BY B155 SOUTH PULASKI ROAD

「はないのである」というでは、100mmのでは、100m

BOX 333-CTI

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5848686

Property of County Clark's O

Cook Count.
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STATE OF ILLINOIS |

REAL ESTATE TRANSFER TAX |

| DEPT OF 1 30 1990 |

| DEPT OF 1 30 1990