

95848741

Prepared by:

WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation  
4915 Independence Parkway  
Tampa, FL 33634-7540  
Attention: Post Production Services

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 8007 12/06/95 13:30:00  
#6913 + JM \*-95-848741  
COOK COUNTY RECORDER

JPW 7553 774 F 1 384

fb

(Space Above This Line For Recording Date)

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That PACUS MORTGAGE CORPORATION

25

(the "Principal"), with its principal place of business at 3001 WEST 111TH STREET, SUITE 100 CHICAGO, IL 60655

constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC") and its offices, its true and lawful attorney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Name: PAUL ZIEBENT

Address of Property: 1414 NORTH WELLS  
City, State, & Zip Code: CHICAGO, IL 60614  
Loan No.: 2295255

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BOX 333-CTI

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The undersigned gives to said attorney-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 10<sup>th</sup> day of October, 1995

By Randall A. Papp  
Its PRESIDENT

(Space Below This Line Reserved For Acknowledgement)

STATE OF ILLINOIS  
COUNTY OF COOK

On this 10<sup>th</sup> day of October, 1995 before me personally appeared RANDALL A. PAPP personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

Mary C. Krumtinger  
Notary Public

My Commission expires: 9/9/98



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STREET ADDRESS: 1414 NORTH WELLS 503

UNIT 503 & P-23

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-203-081-0000

## LEGAL DESCRIPTION:

UNITS 503 AND P-23 IN 1414 WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

# 95-389224, AS AMENDED FROM TIME TO TIME

PIN: 17-04-203-081  
17-04-203-094  
17-04-203-100  
17-04-203-101  
17-04-203-102  
17-04-203-103

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