

# UNOFFICIAL COPY

After Recording Mail To:

COMERICA MORTGAGE CORPORATION  
MC-7110  
PO BOX 75000  
DETROIT, MI 48275

## 95848898

Drafted By:

ANGELA MCCARY  
COMERICA MORTGAGE CORPORATION  
MC-7110  
PO BOX 75000  
DETROIT, MI 48275

. DEPT-01 RECORDING \$23.50  
. T#0008 TRAN 8852 12/06/95 15:12:00  
. #0150 # DR #-95-848898  
. COOK COUNTY RECORDER

2141349  
MITCHELL J BERNS  
03/29/95

. DEPT-01 RECORDING \$4.00  
. T#0008 TRAN 8853 12/06/95 15:14:00  
. #0151 # DR #-95-848898  
. COOK COUNTY RECORDER

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MITCHELL J. BERNS, HUSBAND AND APRIL S BERNS, WIFE

to D & N MORTGAGE CORPORATION and thereafter assigned to COMERICA MORTGAGE CORPORATION dated 03/25/88, calling

for the original principal sum of EIGHTY THOUSAND FOUR HUNDRED DOLLARS AND 00/100 dollars ( \$ 80,400.00 ), and recorded in Mortgage Record 88135, page 200

and or Instrument # 88204804, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

TAX PARCEL ID:07 16 119 011 0000

LOT 18 IN BLOCK 7 IN HOFFMAN HILLS UNIT NUMBER 2 BEING SUBDIVISION OF PART OF THE NORTH WEST SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1973 AS DOCUMENT 25165455, IN COOK COUNTY, ILLINOIS.

ALSO DISCHARGES THE RE-RECORDED MORTGAGE OF 5/13/88 INST# 88204804

Property Address: 1035 JOHN DRIVE  
HOFFMAN ESTATES, IL 60194

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of November, 1995.

COMERICA MORTGAGE CORPORATION

## 95848898

By Elizabeth A. Morton  
ELIZABETH A. MORTON  
Its VICE PRESIDENT

By Carolyn J. King  
CAROLYN J. KING  
Its VICE PRESIDENT

Corporate Seal

27 30  
[Signature]

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RECORDED

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of MICHIGAN )  
County of OAKLAND COUNTY )

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of November 19 95, personally appeared ELIZABETH A. MORTON and CAROLYN J. KING, VICE PRESIDENT and VICE PRESIDENT respectively, of

COMERICA MORTGAGE CORPORATION  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 04/13/00

*Peter W. Millar*  
\_\_\_\_\_  
Notary Public  
PETER W. MILLAR  
OAKLAND COUNTY

County Clerk's Office

95848898