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WHEN RECORDED RETURN ORIGINAL TO:

95848065

Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540
Attention: Post Production Services

DEPT. OF RECORDING 125.00
180012 YEAR 7994 12/06/95 11:55:00
16543 1 1 1 * - 95 - 848065
COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

LIMITED POWER OF ATTORNEY

Handwritten initials/signature

KNOW ALL MEN BY THESE PRESENTS:

That OXFORD FUNDING GROUP, INC. D/B/A OXFORD FUNDING GROUP, LTD.

(the "Principal"), with its principal place of business at 1258 N. STATE PARKWAY SUITE ONE SOUTH CHICAGO, IL 60610

constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC") and its officers, its true and lawful attorney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or executing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Name: ELIZABETH J. NOYER

Address of Property: 9355 LANDINGS, #204
City, State, & Zip Code: DES PLAINES, IL 60018
Loan No: 3648180

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③ 758420793 95848065

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2011-12-14

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TRU 04.21.95 11:55/S. 11.99/NO. 3560824437 P 2

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 20th day of November 1995

By Scott Silberman
Its General Manager

(Space Below This Line Reserved For Acknowledgement)

STATE OF Illinois
COUNTY OF Cook

On this 20th day of November 1995, before me personally appeared Scott Silberman, General Manager, Oxford Funding Group, Ltd., personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

Edwina Gaskin
Notary Public

My Commission expires:

////////////////////////////////////
"OFFICIAL SEAL"
Edwina Gaskin
Notary Public, State of Illinois
My Commission Expires 07/1/99
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STREET ADDRESS: 9356 LANDING LANE

UNIT 204

CITY: DEERFIELD

COUNTY: COOK

TAX NUMBER: 09-15-307-111-1004

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 204 OF THE LANDING CONDOMINIUM PARCEL NUMBER 3, AS DELINEATED ON SURVEY OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO DECLARATION RECORDED AS DOCUMENT NUMBER 22404160, TOGETHER WITH AN UNDIVIDED PURCHASE INTEREST IN SAID PROPERTY (EXCEPT THE PROPERTY AND SPACE THEREOF WHICH COMPRISE THE UNIT AS SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS PARCEL 2: EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER 3, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22051811 IN COOK COUNTY, ILLINOIS

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