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When Recorded Return Original to:

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Chasa Manhattan Mortgage Corp. 4915 Independence Parkway Tampa, Florida 33634-7540 Attn: Post Production Services

- DEFT-01 PECORDIN

\$25,00

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COOK COUNTY RECORDER

- [Space Above This Line For Recording Data] -

ASSIGNMENT, OF MORTGAGEZDEED-OF-TRUSTZEIGN

KNOW ALL PERSONS BY THESE PRESENTS: That OXFORD FUNDING GROUP, INC. D/B/A DXFORD FUNDING GROUP, LTD.
(hereinafter called "Assignor"), whose address is 1255 N. STATE PARKWAY SUITE ONE SOUTH CHICAGO, IL

for and in consideration of the sum of Temphat No/100 Dollars (\$10.00) to it in hand paid by Chase Manhattan

Mortgage Corporation (hereinafter called "Assignee"), whose address is 4915 Independence Parkway, Tampa, FL 33634~7540 , the except of which is hereby acknowledged, does grant, bargain, sell,

convey, transfer and assign to Assignce, its successors god assigns, all of Assignor's right, fide, and interest in,

to and under the following:

That certain Mortgage/Deed Of Trust/Security Agreement executed by: ELIZABETH J. MOYES, WIDOWED AND NOT SINCE REMARRIED

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(collectively 'Borrower'), dated Hovembur 30, 1995 and recorded in of the Public Records of COOK, 1111nola together with the indebtedness secured thereby and the monics due or to become due thereon with interest thereon from Hovember 30, 1998 and all right, title and interest of Assigner in and to the encumbered property nescribed below and located in COOK, 1111nols

LEGAL DESCRIPTION ATTACHED HERETO AND HADE A PERMANENT PART HEREOF:

Parcel No. 09-15-307-111-1004

WITHOUT RIE OURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to rell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set touch berein, it has executed no intruments in any way affecting, said security instrument or the promissory notes secured thereby.

BOX 333-CTI

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Page 1 of I

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Property of Cook County Clerk's Office

IN WITNESS WHIPRFOF, Assignor has caused behalf by its officers thereinto authorized effective as of	d these presents to be duly executed in its name and on its $-\infty$ to $\cos(x)$ and $\cos(x)$ $\cos(x)$ $\cos(x)$.
Signed, scaled and delivered in our presence as witnesses and hereby attested to: 0 GROUP (LTD :	XFORD FUNDING GROUP, INC. D/B/A OXFORD FUNDING
ary decorporation of the degrapher of the first of a control of the control of th	By Agree Court
(Print Name and Applicable Title)	Hy: 1967 Co. 1971 (Print Name and Applicable Title) AS ATTORNEY IN FACT
(Print Name and Applicable Picto)	,
Ox	
C004	
94	
STATE OF ILLINOIS	CO.
COUNTY OF COLD ON WIND	f Dx.
do hereby certify that MA Listour	(s) is/are subscribed to the foregoing instrument, appeared
	at he/she/they signed no delivered the said instrument as
	The state of the state of
Given under my hand and official scal, this	Nak lever Market
emmone, and a more many	Netary Public
S OFFICIAL SEAL S	My Commission expires: //38/13-7
MICHELLE MINADIONE SHOWING AND ADDRESS OF THE STATE OF TH	10/9/

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Property of Cook County Clerk's Office

STRRET ADDRESS: 9356 LANDING LANK

UNIT 204

- CITY: ORSPLAINES

4

COUNTY: COOK

TAX NUMBER: 09-15-307-111-1004

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 204 OF THE LANDINGS CONDOMINIUM PARCEL NUMBER 5, AS DELINEATED ON SURVEY OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MEDIDIAN, WHICH SURVEY IS ATTACHED TO DECLARATION RECORDED AS DOCUMENT NUMBER 23404168, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PROPERTY (EXCEPT THE PROPERTY AND SPACE THEREOF WHICH COMPRISE THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS PARCEL 2: EXCLUSIVE RASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA MUMBER -3-, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, FORTH COUNTY.

COOK COUNTY.

Clerk's Office IN COOK COUNTY, ILLINOIS PARCEL 3: BASEMENT FOR INDRESS AND HUPESS FOR THE BENEFIT OF PARCEL 1 AS SUL FORTH IN THE DECLARATION OF RABBMENTS RECORDED AS DOCUMENT NUMBER 22053833 IN COOK COUNTY, ILLINOIS

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