

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

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Loan No. N/A  
 Name FRANK MESSINA  
 FLORENCE MESSINA

DEPT-01 RECORDING \$25.50  
 T#0004 TRAN 0658 12/06/95 14:30:00  
 #2461 + LF \*-95-848352  
 COOK COUNTY RECORDER

After Recording Mail to  
~~CENTENNIAL MORTGAGE COMPANY~~  
~~9525 W. BURN MNR~~  
~~ROSEMONT IL 60018~~

### 95848352

5-2975

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by FRANK MESSINA AND FLORENCE MESSINA, HUSBAND AND WIFE

as Mortgagor, and recorded on 4/11/83 as document number 26564619 in the Recorder's Office of COOK County, and assigned to LASALLE TALMAN HOME MORTGAGE CORPORATION by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 345 E. DICKENS, NORTHLAKE IL 60164

PIN Number 1232210014

### 95848352

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated October 19, 1995

LASALLE TALMAN HOME MORTGAGE CORPORATION

by Mary DePelle  
 VICE PRESIDENT

RE206 002 G71

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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SATISFACTION OF  
MORTGAGE

LOAN NUMBER: N/A  
MORTGAGOR: MESSINA

LOT 14 IN BLOCK 15 IN SECTION 2 OF COUNTRY CLUB ADDITION  
IN MIDLAND DIVISION COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION  
OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) OF THE WEST  
1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) OF THE  
SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST  
1/4 ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

95848352

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SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**

# UNOFFICIAL COPY

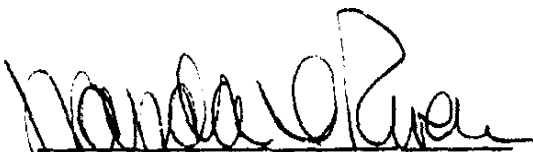
## SATISFACTION OF MORTGAGE

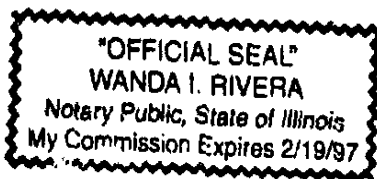
Loan Number N/A  
Name FRANK MESSINA  
FLORENCE MESSINA

STATE OF ILLINOIS  
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.


Given under my hand and notarial seal October 19, 1995

  
Notary Public



PREPARED BY:  
Wanda I. Rivera  
LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE207 002 G71

Offer Rec. Messina 95848352  
MAIL TO 345 E. Dickens  
 Northlake, IL 60164

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