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Nov. DIVITAGE

Prepared By: DEZNEE KEICHER BOD EAST HORTHWEST HIGHNAY 95849955 PALATINE, ILLINOIS 60067 DEPT-01 RECORDING T\$0009 TRAN 0051 12/07/95 10:44:00 and When Recorded Mail To 46538 4 RH - #~95~849955 ONS MORTOAGE-BERTER, INC 800 EAST NORTHNEST HIGHWAY COOK COUNTY RECORDER PALATTHE CLINOIS 6006 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAM NO.: 209530155 FOR VALUE RECEIVED are undersigned hereby grants, assigns and transfers to STANDARD FEDERAL ZANK 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 all the rights, title and interest of understand in and to that certain Real Estate Mortgage dated NOVEMBER 14, 1995 executed by MARTIN J. ZIMA AND LAURA M. ZIMA HUSBAND AND WIFE to GMS MORTGAGE CENTER, INC. a corporation organized under the laws of THE STATE OF ILLINOIS 96849954 and whose principal place of business is 800 EAST NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. (k)oguq , as Document ILLINOIS COOK described Records, State No. (See Reverse for Legal Pescription) hereinafter as follows: 1903 WEST WINSTON, SCHAUMBURG, ILLINOIS Commonly known as TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS GMS MORTGAGE CENTUR COUNTY OF COOK NOVEMBER me, the undersigned a Notary Public in and for said WILLIAM M. NCGLOON County and State, personally appeared WILLIAM M. MCGLOON By: VICE PRESIDENT fts: known to me to be the VICE PRESIDENT and known to me to be By: of the corporation herein which executed the within lts: instrument, that the seal affixed to said instrument is the corporate soil of said corporation: that said instrument Withcan: was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that ho/sho acknowledges said instrument to MA COMMIDSION EXHIDED 0-51be the free act and deed of said corporation. Muchan Notary Public M COOK County. 6/27/98 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

## **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office 'ag sy 'ak' 6, 1959 AS DOCUMENT 17587718, IN COOK COUNTY, ILLINOIS. QUARTER (1/4) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY AIDER - LEGAL DESCRIPTION

LOT 98 IN WEATHERSFIELD UNIT TWO, BEING A SUBDIVISION IN THE SOUTHWEST OF STATE OF TAXABLE OF STATE OF

07-20-320-008-0000