GEORGE E. COLES

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SUNOFFICIAL

No. 835 November 1994 928483C6

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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146549 4 RH *-95-849966
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

Prepared By + Mail To

Home Concess Small Hy PC Per 2015 Consing, TE 60438 95849966

Nations Yello Asensy of IMinols, Inc. 246 E. Janata Bivd. Sto. 300 Lombard. IL 60148

together with all the appurtenances and privileges thereunto belonging or appertaining.

RELEASE DEED By Corporation TO GEORGE E. COLES LEGAL FORMS

Permanent Real Estate Index Number(s): 30-18-225-038
Address(es) of premises: 787 BUFFALO, CALUMET GITY, ILLINOIS 60409
Witness iny hand and seal, this 2nd day of MAY 19 95.
(SEAL)
(SEAL)
This instrument was prepared by HOME OWNERS SECURITY CORPORATION, P.O. BOX 225, LANSING, ILLINOIS 60438
(Name and Address)
STATE OF ILLINOIS
COUNTY OF COOK S5.
COUNTY OF
I, Joan Edwards a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
personally known to me to be the President of Home Owners Security Cornoration ,
personally known to me to be the President of Home Owners Security Cornoration , an Illinois corporation, and Elaine Phillips , personally
an Illinois corporation, and Elaine Phillips, personally
known to me to be the Corporation, and Elaine Phillips, personally corporation, and personally known to me to be the
known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
known to me to be the
known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this Second day of May
known to me to be the

THE SOUTH 1.22 FEET OF THAT THAT OF LATTH DLORS IN TOR CARDEN ACRES SUBDIVISION, BEING A REDIVISION 18 TO LOT AND BLOCKS AND ETREETS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THE RAILEROAD RIGHT-OF-WAY) THAT LIKS WEST OF THE WEST LINE OF LOT 18 IN SLOCK 3 IN SAID SUBDIVISION AS EXTENDED SOUTHERLY THROUGH THE SOUTH LINE OF SAID HOME GARDEN ACRES SUBDIVISION THAT LIKE WEST OF THE WEST LINE OF LOT 13 IN BLOCK 3 IN SAID SUBDIVISION, AS EXTENDED SOUTHERLY THROUGH THE SOUTH LINE OF THE NORTH 42.83 PEET OF SAID LOT 13; AND THAT PART OF A STRIP OF LAND 21.0 FRET WIDE ON THE WESTERLY SIDE AND 39.0 FRET NIDE ON THE EASTERLY SIDE OF THE CENTER LINE OF HAMMOND BELT RAILWAY, AS SAISE IN NOW LOCATED ON, OVER AND ACROSS THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID CENTER LINE DEING DESCRIBED AS FOLLOWS:

DEGINNING AT A POINT 75.0 FRET, MORE OF LESS, NORTH OF THE SOUTHEAST CORNER OF SAID QUARTER SECTION, THENCE IN A NORTHWESTERLY DIRECTION 188.0 FRET, MORE OF LESS, TO A POINT OF CURVE; THENCE BY A 2 DEGREE CURVE TO THE RIGHT, 1380.0 FRET TO A POINT OF TANGENT; THENCE IN A NORTHWESTERLY DIRECTION TO THE SOUTH LINE OF A STREET OF HICKPRAY AT A POINT 289.0 FRET BAST OF THE NORTHHEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18 (EXCEPT THAT PART FALLING IN STREETS), AFORESAID IN COOK COUNTY, ILLINOIS, THAT 18 BOUNDED ON THE NORTH BY THE NORTH LINE OF THE SOUTH 1.22 FEET OF LOT 14 IN BLOCK 3 IN HOME GARDEN ACRES SUSDIVISION AFCRESAID AS EXTENDED WESTERLY, THAT 18 BOUNDED ON THE WEST BY THE WEST LINE OF LOT 1 IN BLOCK 3 IN SAID SUBDIVISION AS EXTENDED NORTHERLY AND THAT IS BOUNDED ON THE SOUTH BY THE SOUTH LINE OF THE NORTH 42.83 FEET OF LOT 13 IN BLOCK 3 IN SAID SUBDIVISION AS EXTENDED WESTERLY, ALL IN COOK COUNTY, ILLINOIS,

30 16 Steeler

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