

UNOFFICIAL COPY

95849059

COOK COUNTY

Prepared By:
MORTGAGE NOW INC.
1100 JORIE BLVD, SUITE
OAKBROOK, ILLINOIS 60521

DEPT-01 RECORDING \$23.50
T#0009 TRAN 0038 12/06/95 15:27:00
46424 + RH *-95-849059
COOK COUNTY RECORDER

and When Recorded Mail To
MORTGAGE NOW, INC.
24275 NORTHWESTERN HWY. STE. 200
SOUTHFIELD, MI. 48075

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MORTGAGE NOW, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS
24275 NORTHWESTERN HWY., SUITE 200
SOUTHFIELD, MI. 48075

2251

all the rights, title and interest of undersigned (and) to that certain Real Estate Mortgage dated OCTOBER 20, 1995
executed by ERNESTINE DOWDY, AN UNMARRIED WOMAN

to FRANKLIN HOME FUNDING
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 15345 S. CICERO
OAK FOREST, IL 60452

Land Title Group
U-923745-CL
3 of 4 RA

and recorded in Book/Volume No. _____, page _____
No. _____ County Records, State of ILLINOIS
hereinafter as follows: 95849058 (See Reverse for Legal Description)

as Document described

Commonly known as
1523 W 163RD STREET, MARKHAM, ILLINOIS 60426
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

LAND TITLE GROUP, INC.

STATE OF ILLINOIS
COUNTY OF COOK

FRANKLIN HOME FUNDING

On OCTOBER 20, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINDA ELDRIDGE
VICE PRESIDENT

Linda Eldridge

By: LINDA ELDRIDGE
Its: VICE PRESIDENT

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

95849059

Witness:

Notary Public _____

County.

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

LOTS 3 AND 4 IN BLOCK 10 IN CROISSANT PARK MARKHAM 1ST
ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ALSO A RESUBDIVISION OF BLOCKS 2, 3 AND 4 IN LOWER HARVEY, BEING A
SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.:29-20-301-048

Property of Cook County Clerk's Office

95818959