

# UNOFFICIAL COPY

15849084

709734  
PIF: 11-21-95

Drafted By: A. Ingold  
First of America  
Loan Services Inc.  
Attn: Discharge Dept.  
PO Box 51418  
Kalamazoo, MI 49005

DEPT-01 RECORDING \$27.50  
T30014 TRAN 9648 12/06/95 15:28:00  
#3626 JW \*-95-849084  
COOK COUNTY RECORDER

## DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of June 17, 1993 A.D., made and executed by GINA M MUSSARI, as a single person

of the first part, to CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION\*

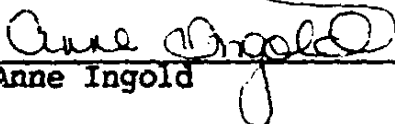
of the second part, and recorded in the Office of the County Recorder for the County of Cook, State of Illinois  
Doc #93476393

recorded on June 22, 1993, is fully paid, satisfied and discharged on November 29, 1995.

\*subsequently assigned to FIRST OF AMERICA MORTGAGE COMPANY,  
recorded June 22, 1993, Doc #93476394  
-Address: 720 12th Ave, Lagrange, IL 60525  
-Tax #18-09-215-010

Signed, Sealed and  
Delivered in the  
Presence of:

First Of America Loan Services, Inc.  
F/K/A First of America Mortgage Company  
One First of America Parkway  
Kalamazoo, MI 49009

  
Anne Ingold

BY:   
David S Pierrard  
Its: Mortgage Servicing Officer


95849084

STATE OF MICHIGAN  
County of Kalamazoo

On November 29, 1995 A.D., before me a Notary Public in and for said County, personally appeared David S Pierrard to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Servicing Officer of First Of America Loan Services, Inc. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:  
Gina M Mussari  
720 12th. Ave  
Lagrange IL 60525



NOTARY PUBLIC   
DeeAnn VanderHorst  
KALAMAZOO COUNTY, MICHIGAN  
MY COMMISSION EXPIRES: 6-11-98

27.50

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Property of Cook County Clerk's Office

LOT 4 IN BLOCK 2 IN LEITCHMOOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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