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95850585

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
FIRST STATE BANK OF MAPLE PARK

95850585

P.O. BOX 218
MAPLE PARK, ILLINOIS 60151

RECORD AND RETURN TO:
FIRST STATE BANK OF MAPLE PARK

P.O. BOX 218
MAPLE PARK, ILLINOIS 60151

DEPT-01 RECORDING \$23.50
T40010 TRAM 3476 12/07/95 12:23:00
\$7981 0 C.J. *--95--850585
COOK COUNTY RECORDER

TICOR TITLE INSURANCE

TT3 325973

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CITYSCAPE MORTGAGE CORP,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 30, 1995
executed by ALAN BRICKMAN AND LESLIE P. BRICKMAN, HIS WIFE, IN JOINT TENANCY

to FIRST STATE BANK OF MAPLE PARK
a BANKING CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 1100 SOUTH COUNTY LINE RD., PO BOX 218, MAPLE PARK, ILLINOIS 60151
and recorded in Book/Volume No. _____ page(s) _____ as Document
No. 95850584 COOK County Records, State of ILLINOIS described hereinafter as follows:
SEE SCHEDULE A

COMMONLY KNOWN AS: 696 OAKMONT LANE #A1
WHEELING, ILLINOIS 60090
03-03-100-054-1273

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

FIRST STATE BANK OF MAPLE PARK
AN ILLINOIS BANKING CORPORATION

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

By: Dave Truffelli

DAVE TRUFFELLI

Title: VICE PRESIDENT

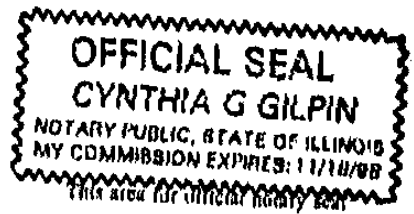
personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: DAVE TRUFFELLI

Title: _____

Witness: _____

Given under my hand and official seal, this 30th day
of November, 19 95
Notary Public Cynthia G Gilpin County, _____
My Commission Expires _____



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EXHIBIT A - LEGAL DESCRIPTION

UNIT NO. 1-13-60-1-A-2 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MC HENRY ROAD, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), PORTIONS OF WHICH DEVELOPMENT PARCEL ARE DESCRIBED AS BEING LEXINGTON COMMONS UNIT 1 SUBDIVISION AND LEXINGTON COMMONS UNIT 2 SUBDIVISION, BEING SUBDIVISIONS OF PART OF THE NORTHWEST 1/4 OF SECTION 3, AFORESAID, ACCORDING TO THE PLATS THEREOF RECORDED JULY 28, 1978 AS DOCUMENT 24,577,904, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22713, RECORDED DECEMBER 11, 1978 AS DOCUMENT 24,759,029 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS, AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS.

COMMON ADDRESS: 696 OAKMONT LANE, #A1, WHEELING, ILLINOIS 60090

PERMANENT INDEX NUMBER: 03-03-100-054-1273

END OF SCHEDULE A

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