DEPT-01 RECORDING \$23,50

T40010 TRAN 3476 12/07/95 12:24:00 \$7991 + C:J *-95-850595

COOK COUNTY RECORDER

95850595

And When Recorded Mail To:

ComCor Mortgage Corporation 20510 Watertown Court

Waukesha, WI 53186

PICOR TITLE INSURANCE

Space Above For Recorder's Use:

COPPORATION ASSISTMENT OF REAL ESTATE MORTGAGE

95W16-399

LOAN NO.

FOR VALUE RECEIVED (in undersigned heroby grants, assigns and transfers to

23 55%

Floot Mortgage Gara. Florence, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12-01-95 executed by Glenn T. Harkabu Jud Susan M. Harkabus, husband and wife to Frazier Financial Mortgage Services, Inc.

a corporation organized under the laws of the State of Illinols

3000 Dundoe Road #318 Northbrook, II. 60062 and whose principal place of business is

by the County Recorder of Doods, State of described and recorded as Document No. hereinafter as follows:

See Legal Description on Reverse Side

P.I.N.: 25-07-126-022

Commonly known as: 9836 Seeley Avenue Chicago, II. 60643

Together with the note or notes therein described or referred to, the many due and to become due thereon with Interest, and all rights accrued or to accrue under said Road Retate Mortgage.

STATE OF WISCONSIN COUNTY OF Wankasha

On 12-1-95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Richard L. Onten & Patricia A. Franzon known to me to be the Provident & Secretary/Tream. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and dood of said corporation,

Katherina A. WIII County,

My Commission Expires: 10-06-96

COMCOR MORTGAGE CORPORATION

By: Richard L.

list Provident

Byan Patricia A.

Socretary/Transurer

UNOFFICIAL COPY

The North 40 Feet of Lot8 in Block 15 in Forest Ridge, a Subdivision of the East 1/2 of the Northwest 1/4 of Section 7, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

25-07-126-022 P.I.N.:

Dropperty of Cook County Clark's Office