

UNOFFICIAL COPY

95850129

PREPARED BY:

. DEPT-01 RECORDING 123.30
 . 140009 TRAN 0054 12/07/95 15:10:00
 . 16720 4 RM N-95-850129
 . COOK COUNTY RECORDER

WHEN RECORDED MAIL TO
 (Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
 2200 HICKS ROAD, SUITE 101
 ROLLING MEADOWS, IL 60008

LOAN NO. 13-1884

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 NORWEST MORTGAGE INC.

A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
 NOVEMBER 28, 1995

JUAN M. MICHEL, MARRIED TO ELIZABETH SANCHEZ; ELPIDIO MICHEL, MARRIED TO MARIA MICHEL; JOSEFINA SANCHEZ, MARRIED TO JOSE SANCHEZ

to PLATINUM HOME MORTGAGE CORPORATION
 AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber
 State of ILLINOIS

page(s)
 described as follows:

and who's principal place of business is
 DOCUMENT NO.

COOK

County Records.

THE EAST 4 FEET OF LOT 40 AND LOT 41 (EXCEPT THE EAST 1 FOOT) IN BLOCK
 7 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE
 NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 19-23-114-034-0000

COMMONLY KNOWN AS: 3718 WEST 65TH STREET, CHICAGO, IL 60629

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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9585012

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William W. Giambrone
By: WILLIAM W. GIAMBRONE

Witness: _____

Is: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Is: _____

STATE OF ILLINOIS
COUNTY OF COOK

On NOVEMBER 28, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Donna Broadbus
Notary Public

My Commission Expires

9/3/97

COOK

County, IL

"OFFICIAL SEAL"
DONNA BROADBUS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3/97

95850129

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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