

# UNOFFICIAL COPY

01/02/1995

PREPARED BY: GLEN A. SCHAP  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

NAME: UNITED FINANCIAL MORTGAGE CORP.  
ADDRESS: 600 ENTERPRISE DRIVE, SUITE 206  
CITY & STATE: OAK BROOK, ILLINOIS 60521  
LDAN NO. 55185101

DEPT-01 RECORING 423.50  
T40011 TRAN 9263 12/07/95 13:29:00  
42632 + RV # -95-850326  
COOK COUNTY RECORDER

95850326

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# 95-07321

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by GERARDO TINOCO and MARTHA TINOCO, IN JOINT TENANCY and dated NOVEMBER 29, 1995, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. \_\_\_\_\_, pages(s) \_\_\_\_\_, as Document No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described hereinafter as follows:

95850325

THE SOUTH 32 FEET OF THE NORTH 64 FEET OF LOT 148 IN FREDERICK H. BARTLETT'S 48TH AVENUE SUBDIVISION OF LOT A (EXCEPT RAILROAD) OF CIRCUIT COUNTY PARTITION OF SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

73 50/10

LAWYERS TITLE INSURANCE CORPORATION

Clerk's Office

ALSO KNOWN AS: 4640 SOUTH KEATING, CHICAGO, ILLINOIS 60632

95850326

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On **NOVEMBER 29, 1995** before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **GLEN A. SCHAP** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **VICE-PRESIDENT** of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC *Kathleen Jannick*  
COUNTY COOK  
My Commission Expires 11-18-96

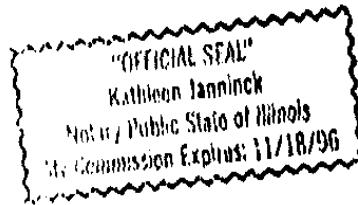
UNITED FINANCIAL MORTGAGE CORP.

By: *[Signature]*  
**GLEN A. SCHAP**  
His **VICE-PRESIDENT**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95850326

UNOFFICIAL COPY

Property of Cook County Clerk's Office