

UNOFFICIAL COPY

PREPARED BY:

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

95850392

DEPT-01 RECORDING \$23.50
T30011 TRAN 9264 12/07/95 14133100
#2703 4 RV #--95--850392
COOK COUNTY RECORDER

LOAN NO. 11-1770

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC.

A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 13, 1995

JAIME GUTIERREZ AND MARLENI CASTILLO, HUSBAND AND WIFE; ANTONIO HUIZAR, SINGLE, NEVER MARRIED;
ISMAEL CARRILLO, SINGLE, NEVER MARRIED

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

and who's principal place of business is
DOCUMENT NO.

COOK

County Records.

95850391

THE SOUTH 1/2 OF LOT 252 IN FREDERICK H. BARTLETT'S GRAND FARMS UNIT
"C" BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN #: 12-29-103-008-0000

COMMONLY KNOWN AS: 3042 NORTH CHARLES STREET
LEYDEN TOWNSHIP (MELROSE PARK), IL 60164

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

ISABELLI U 923905-C4 3/3

2330 m

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2011/11/11

Property of Cook County Clerk's Office

2011/11/11

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William W. Giambrone

By: WILLIAM W. GIAMBRONE

Witness:

Its: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On NOVEMBER 13, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT
and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Donna Broadbent
Notary Public

My Commission Expires

9/3/97

COOK

"OFFICIAL SEAL"
DONNA BROADBENT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3/97

95550392

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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