

UNOFFICIAL COPY

Prepared By:

GENA BOOZEN
3400 DUNDEE ROAD-SUITE 150
NORTHBROOK, ILLINOIS 60062

95851612

and When Recorded Mail To

J M MORTGAGE SERVICES, INC.
3400 DUNDEE ROAD-SUITE 150
NORTHBROOK
ILLINOIS 60062

LENTHE RECORDING 423.00
11/01/95 11:00 AM 8021 11/07/95 09:45:00
17-50 LCC # - 95-851612
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0889584

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET
MILWAUKEE, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 1995
executed by BRIAN COLEMAN, MARRIED TO SHARI COLEMAN

to J M MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3400 DUNDEE ROAD-SUITE 150
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

County Records State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as 522 DUNSTEN CIRCLE, NORTHBROOK, ILLINOIS 60062

95851611
as Document
described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

J M MORTGAGE SERVICES, INC.

On NOVEMBER 30, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CATHY PRIETO

known to me to be the VICE PRESIDENT

and JOHN S. LAROSA

known to me to be WITNESS

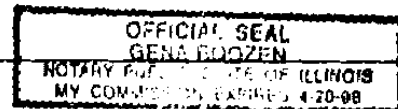
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By: CATHY PRIETO
Its: VICE PRESIDENT

By:
Its:

Witness: JOHN S. LAROSA



My Commission Expires 4-28-98

County,
LAKE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Rev. 08/17/95

DPS 171

95851612

UNOFFICIAL COPY

DPS 049

95851612

04-04-305-011-0000

Property of Cook County Clerk's Office

THIS PROPERTY IS SUBJECT TO THE TAX
LIEN OF THE COOK COUNTY CLERK'S OFFICE
FOR THE YEAR 2004. THE TAXPAYER
MAY REDEMPT THIS PROPERTY AT ANY
TIME BY PAYING THE TAX AND INTEREST
DUE THEREON.

LOT 35 IN DUNSTEN GREEN BEING A SUBDIVISION OF PART OF THE SOUTHWEST
1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION