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. DEPT-01 RECORDING \$25.50 . 7\$0014 TRAN 9673 12/07/95 13:25:00 . \$3995 \$ JW \$-95-852010 . CODE COUNTY RECORDER

SUBORDINATION OF LIEN

| WHEREAS. | MICHAEL TO KELLOG | G AND SHELIA | M. KELLOGG | | | · |
|---------------|--|------------------|---------------|--------------|------------|-----------|
| | <i>y</i> | | | | ¥ <u>S</u> | 7 |
| ("Owner") ex | kecuted a mortgaç | e or Deed o | i Trust (he | ereinafter | "Mortg | age") |
| to THE NORT | HERM TRUST COMPANY | 0/- | | | ~ | . |
| | | | | | | |
| ("Subordinat | ing Lender") date | ed <u>septek</u> | 22 14 1994 | | | |
| - | as recorded in the | | 46 | | | |
| OF DEEDS C | of COOK | _ County, I | llinois, or | SEPTEM | BER 15, 1 | 994 |
| as Document | Number 94807113 | 0 | ı certain ı | esl estate | the (| |
| "Premises") | which has the str | reet addres: | of <u>193</u> | WILL AMSBURG | G ROAD | |
| COUNTRY CLU | B HILLS, IL | | | 0. |),c | |
| legally desc | ribed as follows: | : | | | | |
| BEING A SUBDI | 9, LOT 3 IN PROVINCE VISION OF PART OF TH NG EAST OF THE THIRD | E NORTHEAST 1 | 74 OF SECTIO | N 3, TOWNSH | | |

95852010

UME 41884 115 AS 3 617

PERMANENT INDEX NUMBER:

31-03-201-051-0000

which Mortgage was made to secure a Note in the sum of

\$17, 600-00

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| SEVENTEEN THOUSAND SIX HUNDRED AND (\$0700 DOLLARS which |
|--|
| is payable as therein provided; and |
| WHEREAS, the said Owner has executed a Mortgage dated _NOVEMBER |
| 17 , 19 95 and recorded in the office of the RECORDER OF |
| of cook County, Illinois on |
| , 19 gs as Document Number |
| the said Premises to secure a Note to RYLAND MORTGAGE COMPANY |
| in the sum of FORTY FOUR THOUSAND FIVE HUNDRED DOLLARS AND 00/100 |
| (\$44,500.00) Dollars with interest payable as therein provided; and |
| WHEREAS, the Note secured by the Mortgage first described is held |
| by the Subordinating Lender as the sole owner and not as an agent for |
| collection, and is not pledged or entrusted to the Subordinating Lender |
| on behalf of any person, firm, or corporation; and |
| WHEREAS, said Subordinating Lender wishes to subordinate the lien |
| of its Mortgage first described above, recorded as Document Number |
| 94807113 |
| NOW, THEREFORE, in consideration of the promises and for good and |
| valuable consideration, the receipt of which is heleby acknowledged, the |
| Subordinating Lender does hereby consent and agree with the said that |
| the Mortgage recorded as Document Number 94807113 |
| secured by the Note owned by the Subordinating Lender shall no at all |
| times a second lien upon the Premises subject to the lien of the |
| mortgage of |
| recorded as document number 73832404 |
| WITNESS the hand and seal the Subardinating Lender this FLETH |
| day of october 1945 |
| Mail to Ryland Funding Group 19 |
| Oakbrock, II. |
| 60521 1/2/2/2010 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

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STATE OF ILLINOIS, COOK COUNTY 88: 1 THE UNDERSIGNED , A Notary Public in and for said county and state do hereby certify that ELAINE COUCH VICE PRESIDENT personally known to me to be the same person(s) whose pame(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that her signer and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth. Given underly hand and official seal, this (to day of / 1996). My Comminaton expires: // // / Notary Public County Clark's Office

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