

UNOFFICIAL COPY

PREPARED BY:

95852054

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING #23.50
T40014 TRAN 9673 12/07/95 13:34:00
#4041 J W *-95-852054
COOK COUNTY RECORDER

LOAN NO. 11-1853

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

2357

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK FOR SAVINGS
4192 SOUTH ARCHER AVENUE, CHICAGO, IL 60632
all the rights, title and interest ~~in and to~~ that certain Real Estate Mortgage dated
NOVEMBER 29, 1995
CARLOS THEODORO, SINGLE, NEVER MARRIED

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber _____ page(s) _____
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO. _____
COOK County Records.

LOT 23 IN MARY L. WHEELER'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK
22 IN THE CANAL TRUSTEES' SUBDIVISION IN THE WEST 1/2 OF SECTION 5,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

95852053

PIN #: 17-05-315-028-0000, VOLUME 581

11/19/95 11:31 AM
GIT Am

COMMONLY KNOWN AS: 1438 WEST WALTON STREET, CHICAGO, IL 60622

Office
95852054

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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[Signature]
By: WILLIAM W. GIAMBRONE

Witness: _____

By: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

[Signature]
By: MICHAEL C. GIAMBRONE

By: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On NOVEMBER 29, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT
and MICHAEL C. GIAMBRONE
VICE PRESIDENT

known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Notary Public

My Commission Expires

11/29/97

COOK

County, IL

OFFICIAL
ILLINOIS
NOTARY PUBLIC
COMMISSION

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93803057

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Property of Cook County Clerk's Office

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