WARRANTY DEED

(Corporation to Corporation)

95852386

MAIL TO:

William J. Peltin, Esq. Gardner, Carton & Douglas Suite 3400 - Quaker Tower 321 North Clark Street Chicago, Illinois 60610-4795

. DEPT-01 RECORDING

\$39.00

T\$0012 TRAN 8039 12/07/95 14:49:00

\$7896 ; CG *-95-852386

COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER:

THC-Northshore, Inc. 5600 West Charleston Blvd. Los Vegas, Nevada 32192

THE GRANTOR, PUSH-PRESBYTERIAN-ST. LUKE'S MEDICAL CENTER, a not-for-profit corporation, created and existing under and by virtue of the laws of the State of Illinois, and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and No. 100 (\$10.00) Dollars, in hand paid, and pursuant to authority given by the Board of Trustees of said corporation, CONVEYS and WARPANTS to THC-Northshore, Inc., a corporation organized and existing under and by virtue of the laws of the State of Illinois, having its principal office at 6600 West Charleston Boulevard, Los Vegas, Nevada 89102, the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

Parcel 1:

Lots 21, 22, 23, 24 and 25 in Block 10 of Cochran's Second Addition to Edgewater in the East Fractional 1/2 of Section 5, Township 40 North, Range 14 Rast of the Third Principal Meridian, in Cook County, Illinois

Parcel 2:

Lots 4, 5, 6, 7, 8, 9, 10 and the North 22 feet of Lot 11 in Block 10 in Cochran's Second Addition to Edgewater in the East Fractional 1/2 of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

SUBJECT TO: General taxes for the year 1995 and subsequent years; covenants, conditions and restrictions of record; and encroachments disclosed by Survey Number 384-94 prepared by Michael J. Mattis under date of December 2, 1994 and certified under date of November 14, 1995. Exempt under provisions of Paragraph B. A Section 4.

Date Buyer, Series or Representative

BMX'333-CTT

9-852386

Permanent Index Numbers: 14-05-210-004-0000; 14-05-210-005-0000; 14-05-210-006-0000; 14-05-210-007-0000; 14-05-210-008-0000; 14-05-210-015-0000; 14-05-210-016-0000; 14-05-210-022-0000;

6133 North Kenmore Avenue, Chicago, IL -and-Common Addresses: 5130 North Sheridan Road, Chicago, IL

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and Chief Operating Officer and attested by its _____ Secretary, this 21st day of November, 1995.

> RUSH-PRESBYTERIAN-ST. LUKE'S MEDICAL CENTER, an Illinois not-for-profit corporation

DONALD R. ODER, Executive Vice President and Chief Operating Officer

Attest:

ILLINOIS

COUNTY OF COOK

26250.00 DJM

I, the undersigned, a Notary Public, and in for the County and State aforesaid, DO HEREBY CERTIFY, tost DONALD R. ODER, Executive Vice President and Chief Operating Officer of RUSH-PRESBYTERIAN-ST. LUKE'S MEDICAL CENTER, an Illinois not-for-profit corporation, and personally known to me to be the JACK R. Behlow Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Chief Operating Officer and _____ Secretary, they signed and delivered the said instrument and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Board of Trustees of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this "OFFICIAL SEAL" Barry A. Pitler

THIS DOCUMENT WAS PREPARED BY:

Notary Public, State of Hilnols

Barry A. Pitler, 230 West Monroe St., Suite 2026, Chicago, IL 60606

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INFORMATION TO BE CHANGED

Use this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. Do Not use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! Thi must be ret

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PIN:
14-05-210-004-000 DEC 07 1998
NAME
THC NORTHSHORE INC
MAILING ADDRESS:
STREET NUMBER STREET NAME = APT or UNIT
6600 W CHARLESTON BLVD
CITY
LAS VEGAS
STATE ZIP:
N'V 89102-
PROPERTY ADDRESS:
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CHANGE OF INFORMATION FORM

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6600 W CHARLESTON BLVD
C!TY
LAS VEGAS
STATE: ZIP:
NV 89102-1
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CITY
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STATE: ZIP:
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If a TRUST number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A single last na on every form

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THC NORTHSHORE INC
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STREET NUMBER STREET NAME = APT or UNIT
6600 W CHARLESTON BLVD
LAS VEGAS
STATE: ZIP
WV 89102-1
PROPERTY ADDRESS: STREET NUMBER STREET NAME = APT or UNIT
PROPERTY ADDRESS: 5
STREET NUMBER STREET NAME = APT or UNIT
STREET NUMBER STREET NAME = APT or UNIT [4/33 W KENMORE] CITY
CITY
CHICAGO
STATE: ZIP:
12 60660.





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CITY
LASVEGAS
STATE: ZIP:
NV 89102-
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PROPERTY ADDRESS:
STREET NUMBER STREET NAME - APT or UNIT
STREET NUMBER STREET NAME - APT OF UNIT 6/33 N KENMORE CITY
CITY
CHICAGO 3 5
STATE: ZIP:
12 60660-



CHANGE OF INFORMATION FORM

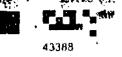
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CITY
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STATE: ZIP:
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PROPERTY ADDRESS:
STREET NUMBER STREET NAME = APT or UNIT
6130 N SHERIDAM RD CITY
CITY
CHICAGO 5.
STATE: ZIP:
14 60660





CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED

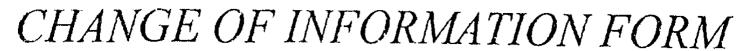
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INFORMATION TO BE CHANGED

Use this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

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PIN:
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NAME
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MAILING ADDRESS:
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CITY
LAS VEGAS
STATE ZIP:
NV 89102-
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