## ACCCOMO RECORDING OFFICIAL COPY

This instrument prepared by:  MARIA I. CICCARBLI  BOUICEBUT CORP. OF ILLINOIS	95853	499	
1701 R. WOODFIKED RD., STR 200 SCHAUMBERG, IL 60173			
Lown # 4702969	•	DEPT-01 RECORDING \$23.50 T#0014 TRAN 9705 12/08/95 11:33:00 #4390 # DT *-95-853499 CODK COUNTY RECORDER	
	RECORDER	RECORDER'S STAMP	
KNOW ALL MEN BY THESE PRESENTS,	TION OF MORTGAGE	ENTERSOUNTY 33.58	
1 To	in Illinois banking corporation, as Tr		
the holder and owner of the certain mortgage executed h	bearing date the 2018 de	IARRIED TO ETHEL PERSON	
19 94 and recorded as Official Document # Court of COOK County, identified, acknowledges full payment and satisfaction	04 070681 in	o the office of the Clerk of the Circuit owner of the note in said mortgage	
IN WITNESS WHEREOF, the said holder and seed, this 25 day of Stolen De			
See Reverse for Legal	executing this Satisfaction of authorized corporate officer be certain Limited Power of A.	merica, a Delaware Corporation is Release by and through its duly y authority granted it pursuant to a corporation in its designated fiductary ital Decement # 739 44444 e Circuit Court of	
(Corporate Seal)	Bank of America Illinois, an I	Illinois banking corporation, TR U/A ne Equity Loan True (1995 - 1 ) nof America, Attorney in Fact	
	By:	nton, Assistant Vice President	
STATE OF Florida COUNTY OF Duval		HOIL AND ISLANCE A LEE & AND ISLAND	
The foregoing instrument was acknowledged before m  D.J. Minton, Assistant Vice President  Attorney-in-Fact  a	Name/Title of Equi	Okeryku, 19 95, by Credit Corporation of America, tion, on behalf of the corporation.	
Vifotuol-iu-tari	Palacetta Adulates	and the second of the second sections	

Form #606 (Rev. 01/95) SM JASATFORMSULLINOISM22-427.WKI

BRENDA SCHMEES Notary Public, State of Florida My Comm. expires Mar. 23, 1997 Comm. No. CC 271398

## **UNOFFICIAL COPY**

THE WEST 36.50 FEET OF THE EAST 73.00 FEET OF LOTS 12, 13 14 AND 15 TAKEN AS A TRACT IN BLOCK 6 IN BROUSE'S SUBDIVISION OF THE MORTH 40 ACRES OF THE SOUTH 95 ACRES OF THE WEST 110 ACRES OF THE SUTHWEST 1/4 OF SECTION 4, TOWNSHI: 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 25-04-30G-059

ADDRESS: 752 W. 92ND ST.

204 COUNTY CLOPA'S OFFICE CHICAGO, IL 60620