UNOFFICIAL GORY

PARTIAL RELEASE DEED

Know all Men by these Presents,

That First of America Bank-Illinois, N.A. as successor in interest to First of America Bank-Northeast Illinois, N.A. a corporation existing under the laws of the State of Illinois, for and in consideration of the sum of One Dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby RELEASE and QUIT CLAIM unto 210 E. WALTON CORPORATION, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it, na) have acquired in,

. DEPT-01 RECORDING

\$23.00

. T40014 TRAN 9706 12/08/95 11:47:00

\$4421 + DT *-95-853530

COOK COUNTY RECORDER

through or by a certain mortgage bearing date the <u>1ST</u> day of <u>APRIL</u> A.D. 1994, and recorded in the Recorder's Office of <u>COOK</u> Count, in the State of Illinois, in book — of Mortgages, on page —, as document No. 1943 16139, 94316142 ** of far only as it encumbers the following portion of the premises therein described, to-wit:

PARCEL 1: UNIT 8 IN THE 210 EAST WALTON CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A PARCEL OF LAND COMPRISED OF PARTS OF LOTS 35 AND 36 TOGETHER WITH A PART OF THE EAST 33 FEET OF LOT 34, ALL IN FITZSIMMON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 8 IN THE CANAL NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH THE OFFICE OF THE RECORDER OF PEZDS OF COOK COUNTY, ILLINOIS ON APRIL 7, 1994 AS ELEMENTS, AS DEFINED AND SET FORTH 'N SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

PARCEL 2:

17-03-208-013 210 €. Walton, Celicago

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL FOR INGRESS, EGRESS AND ACCESS TO AND OVER THE DRIVEWAY LOCATED ON THE PROPERTY WEST OF AND ADJOINING THE LAND, AS EASEMENTS RECORDED ON APRIL 7, 1994 AS DOCUMENT 94371800.

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR STRUCTURAL SUPPORT. ACCESS TO AND MAINTENANCE AND USE OF COMMON FACILITIES, ENCROACHMENTS, USE OF THE GARDEN AREA AND COMMON WALLS, FLOORS AND CEILINGS LOCATED ON THE PROPERTY NORTH OF AND ADJOINING THE LAND AS CREATED AND SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED ON APRIL 7, 1994 AS DOCUMENT 34311800.

This release is given on the express condition that it shall in no way affect the lien of the aforementioned mortgage on the remaining property described in the Mortgage but shall only be construed as a release from the lien of the Mortgage as to the property above described.

in Witness Thereof, the undersigned has caused this partial release to be signed, sealed, acknowledged and delivered this 26TH day of <u>JULY</u> A.D. 1995.

Attest Barbara Free Street Con LOAN OPERATIONS OFFICER

First of America Bank-Illinols, N.A.

VICE PRESIDENT

95853530

May 1 thinks

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF LAKE)

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA J. NELSON-KICK personally known to me to be the LOAN OPERATIONS OFFICER of First of America Bank-Illinois, N.A., and personally known to me to be its , and DAVID A. SMITH personally known to me to be the VICE PRESIDENT of First of America Bank-Illinois, N.A., and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and VICE PRESIDENT, they signed and delivered the said instrument as LOAN OPERATIONS OFFICER and VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26TH day of JULY A.D. 1995.

Delares Hadely Countyllinois

ria. This Instrument was prepared by: Dolores Hadady First of America Bank-Illinois, N.A. 325 N. Milwaukee Avenue Libertyville, Illinois 60048 Loan Number: 0000500-0101, 0201

Notary Public, State of Illinois & Notary Public, State of Hillions & My Commission Expires 03/24/99 & Clart's Office