FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

Mail to: Lois Porshap 466 Central Aux, Ste 25 Northfuld, 160093

DEPT-01 RECORDING

\$23.00

T#0009 TRAN 0067 12/08/95 10:32:00

46847 + RH *-95-853657

COOK COUNTY RECORDER

above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS, that BANKERS TRUST COMPANY OF CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL M. FULLER AND CAROLYN v. ADAMS, HUSBAND AND WIFE heirs, legal representatives and assigns, bearing the date the November 8, 1993 and recorded on November 17, 1993, in Docket 93939614 in the Recorder's Office of Cook County, to the promises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE EAST 50' OF THE NORTY: 1/2 OF BLOCK 12 IN GROVELAND ADDITION TO WINNETKA, BEING A SUBDIVISION OF THE EAST 70 ACRES OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NOITH, RANGE 13, EAST TO THE THIRD PRICNIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges increunto belonging or appertaining.

PIN: 05-20-122-009

Address(es) of premises: 1004 ASH ST, WINNETKA, IL, 2006

Witness our hands and seals November 15, 1995.

BANKERS TRUST COMPANY OF CALIFORNIA BY: Chase Manhattan Mortgage Consoration, Attorney-In-Pact, Subject to Section 5.07 of the Pooling And Servicing Agreement

Assistant Nice President

Stephanie B. Stewart

Assistant Secretary

State of:

Louisiana **Ouachita**

Parish/County of:

1, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as BANKERS TRUST COMPANY OF CALIFORNIA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 15, 1995

BETTY THOMISEE

NOTARY PUBLIC, QUACHITA PARISH, LOUISIANA

MY COMMISSION IS FOR LIFE

BOX169

NOTARY PUBLIC Betty Thomisee

UNOFFICIAL COPY

Property of County Clerk's Office

9,853657

UNDER COMMISSIONAL COPY

Propared By:
Nicole Moore
Chose Manhattan Morigage Corp.
1300 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

UD) Herinal 1995 Loan Number: 0000003531417

County of Cook
Investor Number: 868
Investor Category:
Investor Loan Number: 0003521427

Property of Cook County Clark's Office

UNOFFICIAL COPY

Property of Cook County Clark's Office