Account No. 115-426194

UNOFFICIAL COPY

95853699

RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE HE
MORTGAGE OR DEED

DEPT-01 RECORDING \$23.59

- . T\$0009 TRAN 0072 12/08/95 10:54:00
- . \$6895 # RH *-95-853699
- COOK COUNTY RECORDER

ENTERCOUNTY OF SS

23.58

KNOW ALL MEN BY THESE PRESENTS, That the first Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carclina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter inentitioned, and the cancellation of all the notes thereby secured, and of the sum of the dollar, the receipt whereof if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JOHN W. TAYLOR AND SHARON M. TAYLOR, HIS WIFE, AS JOINT TENANTS

3849 WEST 81ST PLACE, CHICAGO, IL 60652

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsover it may have acquired in, through or by a certain mortgage, bearing date the 29TH day of JULY 19 94, and recorded in the Recorder's Office of COOK County, in the State of Minois, in book 94 of records, on page 691595, as document No. 94-691595, to the premises therein described, situated in the County of COOK, State of Minois, se follows, to wit:

THE WEST 20 FEET OF LOT 20 AND LOT 21 (EXCEPT THE WEST 15 FEET THEREOF) IN BLOCK 2 IN WALLACE G. CLARK & CO'S 3RD ADDITION TO CLARKDALE IN SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PINCIPAL MERIDIAN, IN COOK COUNTY, PINCIPAL MERIDIAN, IN COOK COUNTY,

together with all the appurtenences and priveleges thereunto belonging or appertaining.

90853599

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, to	he said First Union Home Equity Bank, N. A., previously known as First Union
	known as First Union Mortgage Corporation, has caused these presents to be
	and attested by its Authorized Assistant Officer, this 23RD day of
AUGUST , 19 95	
	·
	First Union Home Equity Bank
Attest: FOR COLOMOCA	By: NOUS Xonings
LORI ESLINGER Authorized Assist	
This instrument was prepared by:	First Union Home Equity Bank
	1699 E. WOODFIELD RD. SUITE 402
•	SCHAUMBURG, IL 60173
STATE OF ILLINOIS	1
) SS.
COUNTY OF COOK	1
- 00/c	'n
the work	a notary public in and for said County in the
State aforesaid, Do Hereby Certify the	, a notary public in and for said County, in the personally known to me
	of the First Union Home Equity Bank, a Corporation, and
LURI ESLINEIA	регзолаlly known to me to be the Authorized Assistant Officer
	own to me to be the same persons whose names are subscribed to the
·	
	Ine this day in person and acknowledged that as such Authorized Officer
	ey signed and delivered the said instrument of Writing, pursuant to
	tors of said corporation, as their free and voluntary act, and as the free
and voluntary act or said Corporation,	, for the uses and purposes therein set forth.
GIVEN under my hand and see	al this 33ml day of August 19 %.
GIVEN under my hand and see	at this 30 to day of 7 (4 4 7) (9 17.
	1 -01/10/
•	ALOTTO DI UNI LO
	NOTARY PUBLIC
	······································
OFFICIAL	SEAL"
TIMOTHY J. O'D Notary Public, Str	ate of Illinois
Notary Public, Sil My Commission E	xpires 8/19/98 *
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