

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

95853752

Loan No. 00098674 #71

Commonly known as: **Box 260**

771 SUPERIOR AVENUE
CALUMET CITY, IL 60409

DEPT-01 RECORDING \$23.00
T#0009 TRAN 0074 12/30/95 11:33:00
#6949 \$ RH *-95-853752
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD COLUMBIA, SC 29223
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/30/95 executed by
BRITT J. PIERRE
OTIS PIERRE, WIFE AND HUSBAND

ATTORNEYS' TITLE GUARANTEE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111
and recorded in Book/Volume No. _____, page(s) _____, as Document No. *

COOK County Records, State of ILLINOIS on real estate legally described as follows:
LOT 34 AND 35 AND THE SOUTH HALF OF LOT 36 IN BLOCK 6 IN PHILLIPS
SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF
SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID #30-18-215-026-0000
#30-18-215-027-0000
#30-18-215-028-0000

95853751

95853752

"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT
WAS RECORDED SIMULTANEOUSLY HERewith THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 11/30/95

Witness: JOYCE GRUDZIEN, VICE PRESIDENT

Witness: AMY DREW, ASST. SECRETARY

STATE OF ILLINOIS

COUNTY OF DUPAGE

)ss.

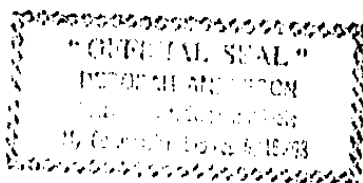
On 11/30/95 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JOYCE GRUDZIEN AND AMY DREW

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



(Official Seal)

DEBORAH ANDERSON
Notary Public for the state of ILLINOIS
My commission expires: JUNE 16, 1998

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9588888888