## **UNOFFICIAL COPY**

Prepared by:
Lisa Rossi
Castle Mortgage, Inc.
1315 W. 22nd St.
Oak Brook, IL 60521

95853128

DEPT-01 RECURDING

\$23.50

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+0839 + JM +-95-853128

COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

2350t

FOR VALUE RECEIVED, the undersigned CASTLE MORTGAGE, INC., an Illinois Corp., duly authorized to do busines in the State of Illinois, having its principal offices in the City of Oak Brook and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated July 25, 1995, made by DONALD P. KRAMER AND FLORDELIZ KRAMER, HIS WIFE, as mortgagors, to CASTLE MCRICAGE, INC., as mortgagee, and recorded as Document Number 95509723 in \_\_\_\_\_\_\_\_, in the Office of the Recorder for COOK County, State of Illinois, and the mortgage is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER is hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and State and is more particularly described as:

### LEGAL ATTACHED HE LETO AND MADE A PART HERECF

COMMONLY KNOWN AS: 4100 WALTERS AVE., NORTHEROOK, ILLINOIS 60062

IN WITNESS WHEREOF, said CASTLE MORTGAGE, INC. Ope caused its corporate seal to be affixed and caused its name to be signed to the these presents by its Assistant Vice President and attested by its Vice-President at Oak Brook, Illinois this 6th day of December, 1995.

CASTLE MORTGAGE, INC.

Y. Multiplia Asst Vice President
TEST: MAN AN

Vide Presi

Zinkur. Vice-President

State of Illinois

95853128

County of DuPage )

I, the undersigned, a Notary Public in and for said County and State atcresaid, do hereby certify that Joleen Shields, personally known to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., an Illinois Corporation, and Vida Zinkus, personally known to me to be the Vice-President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Assistant Vice President and Vice-President of said corporation, they did sign and deliver the said instrument as Assistant Vice President and Vice-President and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation for the uses and purposes therein set forth.

OFFICIAL SEAL

DIANE M GREISINGER

MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 96/17/07

Notary Dublic

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#### LEGAL DESCRIPTION

THAT PART OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 1882.23 FEET EAST OF THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, NORTHEPLY ON A LINE WHICH RUNS FROM THE LAST MENTIONED POINT TO A POINT 1721,20 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 OF SAID SECTION, A DISTANCE OF 299.64 FEET; THENCE EAST OF A LINE PARALLEL TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE CTIC
EL. TO
N THIS PAL
OF THE SOUN
THE POINT OF

95853428 SOUTHWEST 1/4 OF SAID SECTION, A DISTANCE OF 160 FEET; THENCE SOUTHERLY ON LINE PARALLEL TO THE WESTERLY LINE OF SAID TRACT (BEING THE COURSE FIRST IN THIS PARCEL DESCRIBED) TO THE SOUTH LINE OF THE SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SAID SECTION; THENCE WEST 160 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

04-07-300-009

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Proberty of Cook County Clark's Office