

95853195

Recorded by

When Recorded Mail To:
LaSalle Talman Home
Mortgage Corporation
12 Salt Creek Lane Suite 110
Hinsdale, IL 60521

95852195

AP# HERNAN, J4613503
LN# 4613503

DEPT-01 RECORDING
750001 TRAN 1178 12/08/95 09:18
40913 + JM *-95-853
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ILLINOIS HOUSING DEVELOPMENT AUTHORITY

undersigned in and to that certain Real Estate mortgage dated all the rights, title and interest of
Jose L. Hernandez, Married to Lucelina Hernandez November 9, 1995, executed by

to LaSalle Talman Bank, FSB, A Corp. of the United States of America
Roosevelt, Cicero, IL 60650, and whose address is 5129

95853195

95853194

recorded on page(s) _____, as Document No. _____, and recorded in Book/Volume No. _____
County Records, State of Cook, Illinois

on real estate legally described as follows:

LOT 21 IN BLOCK 1 IN HALL'S SUBDIVISION OF THE NORTH 9 ACRES OF THE SOUTH 14
ACRES OF THE NORTH 28 ACRES OF T1N1R+SOUTH 60 ACRES OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *THE



514434710

JAB

A DIVISION OF INTERCOUNT

Pin

19-01-215-046

4051 S. Artesian, Chicago, IL 60632
IHDA ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY

When Recorded Mail To:

AP#
LN#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ILLINOIS HOUSING DEVELOPMENT AUTHORITY

undersigned in and to that certain Real Estate mortgage dated _____ all the rights, title and interest of _____, executed by _____

to LaSalle Talman Bank, F.S.B., a Corporation of the United States of America, and whose address is
4242 N. Harlem Avenue, Norridge, IL 60634,

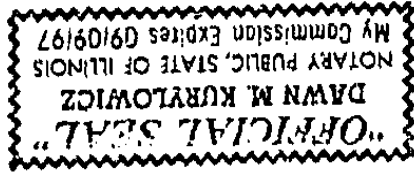
recorded on _____, and recorded in Book/Volume No. _____
page(s) _____, as Document No. _____

County Records, State of _____

on real estate legally described as follows:

95853195

UNOFFICIAL COPY



(Official Seal)

Notary Name: _____
Notary Public for the State of Illinois
My commission expires: _____

STATE OF ILLINOIS
On November 9, 1995
before me, the undersigned, a Notary Public in and for the said County
and State, personally appeared
Nina Focus and
personally known, who, being duly sworn by me, did say that he/she/they is/are the
President and
of the corporation named herein which executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf
of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she
acknowledges said instrument to be the free act and deed of said corporation.

County ss: COOK

5613556

Witness: _____

Witness: _____

Assistant Vice President

[Signature]

LaSalle Talman Bank, F.S.B.

DATED: NOVEMBER 9, 1995

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

LN# 4613503

AP# HERNAN, J