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LINE OF CREDIT AGREEMENT AND DISCLOSURE DERVICEMENTALISE 12/08/95 11:06:00 AND HOME EQUITY LINE OF CREDIT MORE TRAN 1186 12/08/95 11:06:00 . 40976 † JH *-95-853255 . COOK COUNTY RECORDER
THIS AMENDMENT, made this 6th day of December , 1995 ,
by and between David A. Szumigalski and Michelle R. Szumigalski ,
as Borrower under the hereinafter described Credit Agreement and as Mortgagor
under the hereinafter described Mortgage (hereinafter referred to as the
"Borrower"), and River Forest State Bank & Trust Company
(hereinafter referred to as the "Bank"). 906516 AB WITNESSETH:
WHEREAS, the Borrower has executed that certain Home Equity Line of Credit Agreement and Disclosure Statement dated July 25, 19.95 (the "Credit Agreement") pursuant to which the Bank established a Home Equity Line (defined therein) for the benefit of the Borrower in the maximum amount of \$\frac{42,000.00}{242,000.00} bearing interest at an ANNUAL PERCENTAGE RATE equal to \$5.75\cdot\cdot\cdot\cdot\cdot\cdot\cdot\cdot
WHEREAS, in order to secure to the Bank the repayment of the indebtedness incurred pursuant to the Credit Agreement, the Borrower executed and delivered to the Bank that certain Home Equity Line of Credit Mortgage dated the same date (the "Mortgage") and recorded on August 2 , 19 95 , in COOK County, Illinois, as document number 95-509144 , pursuant to which the Borrower mortgaged, granted and conveyed to the Bank certain real property described therein and on Exhibit A attached hereto; and
WHEREAS, the Borrower has requested that the Bank change certain terms of the Home Equity Line contained in the Credit Agreement and/or the Mortgage; and
WHEREAS, the Bank and the Borrower have agreed to change such terms of the Home Equity Line and desire to amend the Credit Agreement and the Mortgage to reflect such changes.
This Agreement was prepared by:
River Forest State Bank & Trust Company 7727 W. Lake Street
River Forest, I) 50305

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other good and valuable consideration, receipt of which is hereby acknowledged, and in further consideration of the mutual promises contained herein, the Borrower and the Bank agree as follows:
The foregoing preambles are hereby made a part hereof.
The Draw Period of the Home Equity Line is hereby extended from
The Final Maturity Date (as defined in the Mortgage) is hereby extended to, 19
X The Maximum Credit available under the Credit Agreement is hereby increased to \$ 62,000.00 , and the Mortgage, as amended hereby, is deemed to secure the repayment of said increased amount.
X Paragraph 17 of the Mortgage is hereby amended to provide that the Mortgage, as amended hereby, secures all indebtedness of the Borrower pursuant to the Credit Agreement, including future advances, whether discretionary or obligatory, as are made from the date hereof until the Final Maturity Date, as extended hereby, which Final Maturity Date shall not be more than twenty (20) years from the date of the Mortgage.
X The ANNUAL PERCENTAGE RATE applicable to the Home Equity Line is hereby changed to: P + 9%
The Credit Agreement is hereby amended to reflect such change. Notwithstanding this paragraph, the Annual Percentage (ate applicable to the Home Equity Line, regardless of the change agreed to in this paragraph, shall not exceed the maximum ANNUAL PERCENTAGE RATE allowed in accordance with paragraph 3 of the Credit Agreement.
All terms, provisions and conditions of the Credit Agreement and the Mortgage not amended hereby are hereby confirmed.

The parties hereto warrant that the Credit Agreement and the Mortgage, as amended hereby, are valid, binding and enforceable according to their

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This Amendment shall be attached Agreement and a duplicate copy thereof	to and made a part of the Credit attached to and made a part of the
	Borrower David A Szumigalski
	Michelle R. Szumigalski
Accepted and Acknowledged this the day of Diccoulty, 1975.	~

By Kath M. Dath County Clarks Office

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EXHIBIT A

The real estate described as:

LOT 30 IN MEADOWS PARK ESTATES PHASE 1, BEING A SUBDIVISION OF PART OF THE PAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Derit Ox Cook Co ILLINOIS.

Permanent index number: 27-23-207-012

Common address of property: 8024 Alexandria Dr., Tinley Park, Il 60477

Mortgage identified as document #95 509144, dated July 25, 1995 by and between David A. Szumigalski and Michelle R. Szumigalski, as Borrowers and River Forest State Bank And Trust Company, as Lender.

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State of Illinois)
County of Cook) SS.
I, the canderciand, a Notary Public in and for said county is the state aforesaid do hereby certify that David A. Szimiguiski and Michelle R. Szoniguiski who are personally known to mespectively, objected before me this day in person and acknowledge that the signed and delivered the within instrument as their own free and voluntar act for the uses and purposes therein set forth.
Given under my hand and seal this it day of December, 1915.
Notary Public
. My Commission Expires:
"OFFICIAL SEAL" NANCY T FARISI NOTARY PUBLIC STATE OF ILLINGIS MY COMMISSION EXPIRES 8/6/96