

UNOFFICIAL COPY



DEPT-01 RECORDING \$27.50
 T#0001 TRAN 1187 12/08/95 11:35:00
 #1034 \$ JM *-95-853313
 COOK COUNTY RECORDER

ILLINOIS SATISFACTION:

AFTER RECORDING MAIL TO:

Charles Gerstung
 610 E Maude Ave
 Arlington Heights IL 60004

95853313

27.50

ABOVE SPACE FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS,

That Guaranty Bank, SSB of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Charles R. & Bonnie S. Gerstung, H & W heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through, or by a certain mortgage, bearing date the August 18, 1993 and recorded in the Recorder's Office of Cook County, State of Illinois in _____ of Doc#93737724 & Doc#94394760, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Tax Key No: 03-20-400-004

ATTORNEY'S TITLE GUARANTY FUND, INC

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 05-10-95.

Guaranty Bank, SSB

Armando Castillo, Vice-President

State of Wisconsin } ss.
 County of Milwaukee } ss.

95853313

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 05-10-95.



My commission expires 7-16-95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSOEVER OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LOT SEVEN (7) IN BLOCK ONE (1) IN MINNECI HICKORY MEADOWS, BEING A
SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER
(1/4) OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE
OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 6, 1956,
AS DOCUMENT NO. 1654817.

Property of Cook County Clerk's Office

95853313

