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95853334

. DEPT-01 RECORDING

\$23.00

- . T40001 TRAN 1187 12/08/95 11:40:00
- +1056 + JH +-95-853334
- COOK COUNTY RECORDER

Box 260 ASSIGNMENT OF MORTGAGE

23.00

For value received, M.D. AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to HATIONSBAGE CORPORATION

all its rights, title and interest in a certain mortgage executed by

ANDREW P. CALLAHAN AND KAREN S. CALLAHAN.

HUSBAND AND WIFE

to MID-AMERICA MORTGAGE CORPONATION, and bearing the date of and recorded as Document Number

signed NOVEMBER 30 1995

MID-AMERICA MORTGAGE CORPORATION

LISA C. GRUBESIC

After recording return to:
MiD-AMERICA MORTGAGE CORPCRATION
21141 S. Governors Highway, Suite 300
Matteson, Illinois 60443

958533333

STATE OF ILLINOIS)
COUNTY OF COOK) SS

ATTORNEVO TITLE GUADANT FIND INC

On this 30 TH day of NOVEMBER 1995Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the scal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and scaled on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

This instrument prepared by: Mary Yacko
LOT THREE (3) IN BLOCK SIX (6) IN STOLTZNER'S ARLINGTON NORTH, A
SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST
QUARTER (1/4) OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.: 03-28-114-003

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