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 47246 + LM #--95-854430
 COOK COUNTY RECORDER

M# 1090007145

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE
 PARK FEDERAL SAVINGS BANK

2750

a Federally Chartered Mutual Savings Bank, a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

KENNETH E. COSPER AND SUEAN J. COSPER, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 8th day of DECEMBER, A.D. 1987, recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 87661729, and Assignment of Mortgage Document recorded as Document No. 91128036, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 37 IN DUN-LO HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 25 ACRES THEREOF) IN SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1946 AS DOCUMENT 13916670 IN COOK COUNTY, ILLINOIS.

95854430

P.I.N.# 03-09-104-008

Property Address: 3343 ELLEN DRIVE - ARLINGTON HEIGHTS, ILLINOIS 60004

LAWYERS TITLE INSURANCE CORPORATION

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IN TESTIMONY WHEREOF, the said PARK FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President and attested by its Vice President, this 10th day of JULY, A.D. 1995.

By: [Signature] President
Attest: [Signature] Vice President

STATE OF ILLINOIS }
} SS
COUNTY OF COOK }

I, LU ANN KACIUBA, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that DAVID A. REMIJAS personally known to me to be the President of the PARK FEDERAL SAVINGS BANK and RICHARD J. REMIJAS, JR., personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument of writing as President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10th day of JULY, A.D. 1995.



[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: Jupiter Mortgage Corporation
4825 N. Scott Street
Suite 200
Schiller Park, IL 60176-1210

PREPARED BY: PARK FEDERAL SAVINGS BANK

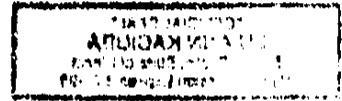
BY: [Signature]

21 E. OGDEN AVENUE - WESTMONT, ILLINOIS 60559

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