UNOFFICIAL COPY

95854431

STATE OF ILLINOIS
TOWN/COUNTY ARLINGTON HEIGHTS/COOK
LOAN NO. 1090007145

HORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force and effect of said Mortgage.

Mortgagor: KENNETH E. COSPER AND SUSAN J. COSPER, HIS WIFE

Mortgagee: AVONDALE FEDERAL SAVINGS BANK

Loan Amount: \$76,500.00

Date of Mortgage: DECEMBER 8, 1987 Date of Recording: DECEMBER 16, 1987

PIN Number: 03-09-104-008

Prop. Address: 3343 ELLEN DR., ARLINGTON HTS., IL 60004

Liber/Cabinet: DEPT-01 RECORDING

Pice/Drawer: T+0003 TRAN 9367 12/08/95 12:29:00 Duc/Instrument N: 87661729 . +7247 + LM +-95-854431

Other Documents Released:

Document Saled: MARCH 2B, 1994 Date of Recording: MARCH 31, 1994

Liber/Cabinct: Page/Drawer:

Doc/Instrument # 94292967

2757

COOK COUNTY RECORDER

\$27.50

AND MORE PARTICULARLY DESCRIPED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN:

LOT 37 IN DUN-LO HIGHLANDS, PEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 25 ACRES THEREOF) IN SECTION 9, TOWNSHP 42 NORTH, EARLY 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1946 AS DOCUMENT 13916670 IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, Falinois,

LINDA F. PAYNE

IN WITNESS WHEREOF, the understand has caused these presents to

be executed NOVEMBER 9, 1995.

JUPITER HERTCAGE COMP.

Konald F. Theberge, Sr. V

Witness

Denise Pagan

Thoudorn Parmakis, AVP

STATE OF ILLINOIS COUNTY OF COOK

95854431

On this NOVEMBER 9, 1995, before me, the undersigned, a Notary Public in said State, paraonally appeared RONALD F. THEBERGE AND THEODORA PARHAKIS the aforesaid paraonally known to me to be the persons who executed the within instrument and acknowledged to me, that they are the SR. VICE PRESIDENT AND ASSISTANT VICE PRESIDENT, as such efficers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITHESS My Hand and official soal.

PREPARED BY: LINDA F, PAYNE JUPITER MONTOAGE CORP. 4825 N. SCOTT ST., #200 SCHILLER PARK, IL 60176 "OFFICIAL SEAL."

NELLY B. ARROYO

Notary Public, State of Illinois

My Commission Expires 10-7-98

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Property or Cook County Clerk's Office

Test gage