MCCT, NO. 1093046 ch UNOFFICIAL COPY

R	EL	EA	SE	D	EE	D
				,		

MAIL TO: CONTIMORITIANIE CORPORATION 500 Emerprise Road Horsham, PA 19044

NAME & ADDRESS OF PREPARER:

95854452

DEPT-01 RECORDING \$23,50 1:0004 TRAN 0703 12/08/95 08:55:00 22584 4 L.F. 26-95-854452 COOK COUNTY RECORDER

CONTIMORTGAGE CORPORATION 500 Enterprise Road Horalism, P \ 19044	95854452 recorder's stamp	
Know All Men by These Presents, That CONT	TIMORTGAGE CORPORATION:	·
	te of PENNSYLVANIA for and in consideration of sideration, the receipt whereof is hereby confessed, do hereby remis	6,
of the County of COOK and Sta	nte of all right, title, interest, claim oursed in, through or by a certain bearing date the	or
21st day of SEPTEMBER A.D. 19 94.	, and recorded in the Recorder's Office of COUR County,	in
the State of Illinois, as Document No. 94836518	to the premises increin described; situated in the County of	20
LOT 27 IN ORLAND ON THE GREEN UNIT OF THE NORTHEAST & OF SECTION 3 TION 3, TOWNSHIP 36 NORTH, RANGE ILLINOIS, PIN #27-03-215-010	wit: 13538 IDLEWILD ORLAND PARK, IL 60462 T NUMBER 3, BEING A SUBDIVISION IN THE EAST 1 OF THE AND THE WEST 1 OF THE EAST 1 OF THE NORTHEAST 1 OF 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK C	F SEC COUNTY,
together with all the appurtenances and privileges	uired for legal - attach on separate 8-1/2 x 11 sheet.	
WITNESS hand and seal	this 15th day of NOVEMBER .19 95	
FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL FILED WITH THE COUNTY RECORD IN WHOSE OFFICE THE MORTGAGE DEED OF TRUST	BE MARGEREY M. CURRY, YACH PRUSIDENT (SEAL DANIEL J. EGAN, ASST. SECRETARY	
WAS FILED.	731,1094	

UNOFFICIAL COPY

PENNSYLVANIA

County of MONTGOMERY	ss		· · · · · · · · · · · · · · · · · · ·	•
i. I, the undersigned, a Notary	. Dublic in and for said (Sounty in the State	яforesaid. DO·H	EREBY CERTIFY
*	•	ouny, in the brace		• • •
personally known to me to	o he the same person(s)	whose name(s) is	/are subscribed	to the foregoing
instrument, appeared before	e me this day in person	ı, and acknowledge	d that	signed,
sealed and delivered the said	d instrument as	free and volu	ntary act, for the	uses and purposes
therein set forth, including t	the release and waiver of	the right of homeste	ead.	•
Given under my han-	d and notarial scal, this	15th day of	NOVEMBER	
My commission expires on	NOTABLAL SEAL KIMBERRY A. SCHIVAL, Mata Pantalam, Busky Cenar My Commission Explose July 3	y Public	nberly A	Notary Public
MAY COUNTRIESTON expires on a	Ox		0 :	•
	Co	4 _C	-	
The second second has the	ति है पूर्व का बीट माँ विकास	0//		
IMPRESS SEAL	L HERE build that	YOx.		omany to be a fi
		5		
			C/2	95854452
			(e/4,	
			3	
	The second second	·		
		ADA	CON	0
· Hey I o	The second second second second	ADAM SHER	MIL	and the second second
	•	HER	ORTH C	
(SEALY		THE STATE OF	MISTO	正任務於
The second secon		是 第		S. S. S. A. L.
	g Maria	TP O	FROM	E
	9 p 1987 pt 197		FROM CORPORATION	
;		ĬĀ	ON	E
	y va arabejeri	SHÊREY		D
	•		1 1	
] [H + 2 H