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PIF: 11-17-95

First of America
Loan Services Inc.
ATTN DISCHARGE DEPT.
PO Box 51418
KALAMAZOO, MI 49005

95854495

DEPT. OF RECORDING 81120
140004 1838 0730 12/02/95 11:30:00
12632 1 17 86 - 923 - 11244 975
COOK COUNTY RECORDER

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of DECEMBER 13, 1994 A.D., made and executed by JOHN D ROBERTS A WIDOWER NOT SINCE REMARRIED, AND CHERYL A ROBERTS, DIVORCED AND NOT SINCE REMARRIED * of the first part, to FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A. of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of Illinois, DOC #95078483

recorded on JANUARY 27, 1995, is fully paid, satisfied and discharged on November 29, 1995.
TAX ID #09-27-200-053-1027

* ADDRESS: 2200 BOUTERSE UNIT 309, PARK RIDGE IL 60068

Signed, Sealed and
Delivered in the
Presence of:


Dona Ebert

FIRST OF AMERICA BANK - ILLINOIS, N.A.
successor in interest to
FIRST OF AMERICA BANK-NORTHEAST
ILLINOIS, N.A.
2595 Waukegan Road, Bannockburn, IL 60014

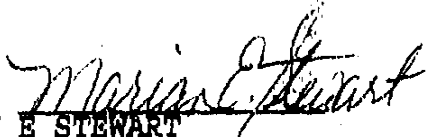
BY: 
PAUL M GEPHART
Its: Mortgage Servicing Officer

STATE OF MICHIGAN
County of Kalamazoo

On November 29, 1995 A.D., before me a Notary Public in and for said County, personally appeared PAUL M GEPHART to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
John D Roberts
2200 Bouterse Unit 309
Park Ridge IL 60068

Drafted by: Dona Ebert

NOTARY PUBLIC 
MARIAN E STEWART
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 4-8-99



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23.50

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5958-1495

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UNIT 2200-309F IN THE GALLERY OF PARK RIDGE CONDOMINIUM BEING A CONDOMINIUM LOCATED ON THE FOLLOWING DESCRIBED PARCEL: LOT 2 IN OAKTON SCHOOL RESUBDIVISION BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION ON CONDOMINIUM RECORDED AS DOCUMENT 3282248 AND AMENDED AS DOCUMENT NUMBER 93582860 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Proposed by Cook County Clerk's Office

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0685-1235