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95854586

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FILED
12/08/95
11:00 AM
REC'D
2750
1170

95854586

DEPT OF RECORDING 127.50
 145556 TRAN 3119 12/08/95 13:43:00
 47951 JJJ * - 95 - 854586
 COOK COUNTY RECORDER

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ASHLAND STATE BANK

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE - ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD LAWTON AND WOLLA JEAN LAWTON, HIS WIFE AS JOINT TENANTS--9411 S. UNION AVE.

(NAME AND ADDRESS)
CHICAGO, ILLINOIS 60620 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE ASSIGNMENT OF RENTS bearing date the 19TH day of APRIL, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94365779 - 94365780, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 44 AND THE SOUTH 4 FEET OF LOT 45 IN BLOCK 7 IN WALDEN AND MULVANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-04-325-053-0000

Address(es) of premises: 9411 S. UNION AVE. CHICAGO, ILLINOIS 60620

Witness _____ hand _____ and seal _____, this 7TH day of DECEMBER, 1995.

Regina Peterson (SEAL)
 REGINA PETERSON - ASSISTANT CASHIER

Joyce Asselborn (SEAL)
 JOYCE ASSELBORN - LOAN OFFICER

This instrument was prepared by MARGARET PARISE 9443 S. ASHLAND AVE. CHICAGO, ILLINOIS 60620
 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



MADE TO:

*William S. State Bank
Attn: So. Williams
Chicago Ill. 60620*

Property of Cook County Clerk's Office

95854586

Notary Public
OFFICIAL SEAL
BETTY L. BROOKS
Notary Public, State of Illinois
My Commission Expires 2/27/98

GIVEN under my hand and NOTORIAL seal this 7TH day of DECEMBER, 19 95.
I, BETTY L. BROOKS, a notary public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that REGINA PETERSON personally
known to me to be the ASST CASHIER President of ASHLAND STATE BANK,
BANKING corporation, and JOYCE ASSELBORN, personally known to
me to be the JOAN OFFICER Secretary of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such ASST CASHIER REGINA PETERSON and ASST CASHIER JOYCE ASSELBORN, they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.