

# UNOFFICIAL COPY

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COOK COUNTY RECORDER

DUPLICATE RELEASE (Space Above This Line For Recording Data) \_\_\_\_\_

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 31-101926-9

*Know all Men by these Presents, that the*

**ST PAUL FEDERAL BANK FOR SAVINGS,**

as successor by Merger with Elmhurst Federal Savings Bank,  
formerly known as Elmhurst Federal Savings and Loan Association

25, 91

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:  
1339 W. WEBSTER CHICAGO, IL. Pin No. 14-37-124-023

SEE ATTACHED FOR LEGAL.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED 11/19/84, KNOWN AS TRUST NO. 109170

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 3RD day of OCTOBER, A.D. 1989, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 89494902, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---} MODIFICATION AGREEMENT RECORDED JUNE 16, 1992 DOC.#92433314

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Loan No. 31-101926-9

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 15TH day of NOVEMBER, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President  
HELEN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary  
CATHERINE J. BOUSHAY

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

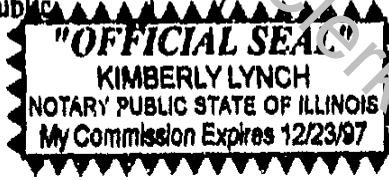
Given under my hand and notarial seal, this 15TH day of NOVEMBER A.D. 1995.

This instrument was prepared by:

Kimberly Lynch  
Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



NAME DORELLE DENMAN  
ADDRESS 1339 W. WEBSTER  
CITY, STATE, ZIP CHICAGO, IL.  
LOAN REPAID 5/25/94



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property of [Faint watermark text]

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4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF LOTS 21, 22 AND 23 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF LOT 21 AFORESAID 49.70 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE SOUTH AT RIGHT ANGLES THERETO 75.13 FEET TO THE SOUTH LINE OF LOT 23 AFORESAID; THENCE EAST ALONG SAID SOUTH LINE 75.73 FEET TO THE SOUTH EAST CORNER OF LOT 23 AFORESAID; THENCE NORTHERLY ALONG THE EAST LINE OF LOTS 21, 22 AND 23 AFORESAID 75.17 FEET TO THE NORTH EAST CORNER OF LOT 21 AFORESAID; THENCE WEST ALONG THE NORTH LINE OF LOT 21 AFORESAID; 74.72 FEET TO THE POINT OF BEGINNING; ALL IN BLOCK 12 OF THE SUBDIVISION OF BLOCK 12 AND BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32,

TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT IN EASEMENT AGREEMENT FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 2, 1974 AND KNOWN AS TRUST NUMBER 47760 TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 19, 1984 AND KNOWN AS TRUST NUMBER 109170 DATED JANUARY 22, 1985 AND RECORDED FEBRUARY 15, 1985 AS DOCUMENT 27444398 TO PERMIT AND MAINTAIN EXISTING AND FUTURE ENCROACHMENTS AND FOR INGRESS AND EGRESS TO REPAIR, REPLACE, OR MAINTAIN SAID ENCROACHMENTS AND OTHER IMPROVEMENTS ON GRANTEE'S PARCEL OVER AND UPON

THE EAST 5 FEET OF THE WEST 49.7 FEET (AS MEASURED ALONG THE NORTH LINE OF LOT 21) OF LOTS 21, 22 AND 23, ALL IN BLOCK 12 OF THE SUBDIVISION OF BLOCK 12 AND BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS