

UNOFFICIAL COPY

Prepared By:

GENA ROOZEN
3400 DUNDEE ROAD-SUITE 150
NORTHBROOK, ILLINOIS 60062

95854008



95 DEC -7 AM 10:42

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
95854008

and When Recorded Mail To

J M MORTGAGE SERVICES, INC.
3400 DUNDEE ROAD-SUITE 150
NORTHBROOK
ILLINOIS 60062

BOX 291
LENDERS TITLE GUARANTY
2300 N. Barrington Rd., Suite 525
Hoffman Estates, Illinois 60111
Tel: 800-333-7777 Fax: 708-411-1111

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3312710

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 22, 1995
executed by SPENCER D. BOLGARD AND
NANCY R. BOLGARD HIS WIFE, AS JOINT TENANTS
to J M MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3400 DUNDEE ROAD-SUITE 150
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

page(s) 95854007
County Records State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

Commonly known as 344 EAST HILLSIDE AVENUE, PARRINGTON, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

J M MORTGAGE SERVICES, INC.

On NOVEMBER 22, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CATHY PRIETO
known to me to be the VICE PRESIDENT

and JOHN S. LAROSA
known to me to be WITNESS

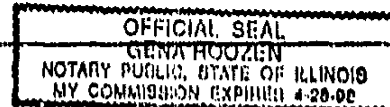
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By: CATHY PRIETO
Its: VICE PRESIDENT

By:
Its:

Witness: JOHN S. LAROSA



My Commission Expires 4-28-98

County
LAKE

95854008

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

25.00

UNOFFICIAL COPY

DPS 049

95854008

Property of Cook County Clerk's Office

01-01-126-060-0000
01-01-126-092-0000
01-01-126-097-0000

see page attached

~~LOT 10, EXCEPT THE WEST 45.0 FEET THEREOF AND ALL OF LOT 9 IN MUNDAY'S RESUBDIVISION OF LOT 102 IN COUNTY CLERK'S RESUBDIVISION OF THE ASSESSOR'S DIVISION (EXCEPT LOTS 9 TO 17, 30, 34 AND 35 THEREOF) OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

RIDER - LEGAL DESCRIPTION

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LOT 10, EXCEPT THE WEST 45.0 FEET THEREOF AND ALL OF LOT 9
IN MUNDAY'S RESUBDIVISION OF LOT 102 IN COUNTY CLERK'S
RESUBDIVISION OF THE ASSESSOR'S DIVISION (EXCEPT LOTS 9 TO
17, 30, 34 AND 35 THEREOF) OF THE WEST HALF (1/2) OF THE
NORTH WEST QUARTER (1/4) AND THE SOUTH EAST QUARTER (1/4) OF
THE NORTH WEST QUARTER (1/4) OF SECTION 1, TOWNSHIP 42
NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

95854008