

UNOFFICIAL COPY

95854213

Prepared By:

ELIZABETH CARSTENS
600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

95 DEC -7 PM 3:17

and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT-SUITE 110
PALATINE
ILLINOIS 60067

RECORDING 23.00
MAIL 0.50
95854213

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 101727

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK
154TH AND BROADWAY
HARVEY, ILLINOIS 60426

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 24, 1995
executed by HERITAGE PULLMAN BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST #71-82320,

DATED MAY 17, 1994

to CARLTON MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

95854212

, as Document described

Commonly known as 11133 EAST ROAD-UNIT C, PALOS HILLS, ILLINOIS 60465

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On NOVEMBER 24, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CAROL GARDNER
known to me to be the PRESIDENT

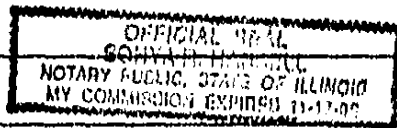
and AL WOOD
known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County, _____

My Commission Expires 11-17-98 Cook

By: [Signature]
Its: CAROL GARDNER
PRESIDENT
By: [Signature]
Its: AL WOOD
VICE PRESIDENT
Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95854213

Rev. 08/17/95

DPS 171

23-50/PA

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DPS 049

95854213

23-22-200-066-1051

Property of Cook County Clerk's Office

John
Sgt 95-1496

UNIT RECORD
CERTIFIED
1234567890123456
201012
Sgt 95-1496

PARCEL 1: UNIT 11133C-17 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOODS EDGE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25432642, IN THE NORTH 1/2 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 23667054.

RIDER - LEGAL DESCRIPTION