State of ILLINOIS County of COOK

Pool Number: 00329059CD

Loan Number: 684000002467892

After Recording Mail to: Youngblood & Owens LC 600 Plaza of the Americas 600 N. Pearl Street Dallas, Texas 75201 Attn: Mike Nolley

This Instrument Prepared By: Eldon L. Youngblood Youngblood & Owens, LC 600 Plaza of the Americas 600 N. Pearl Street Dallas, Texas 75271 (214)969-5700

95854257 COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

12-08-95 RECORDING MAIL 95854257

Assignment of Real Estate Mortgage

For Value Received, America's Lending Network, Inc., a corporation organized under the laws of Virginia, whose address is 660 Research Orive. Frederick, Maryland 21701, hereby grants, assigns and transfers to First Nationwide Mortgage Corporation, a corporation organized under the laws of Delaware, whose address is 5280 Corporate Drive, Frederick, Maryland 21701, all its right, title and interest in and to that certain Real Estate Mortgage dated MAY 20, 1992, executed by JEFFREY D. HIROTA AND KYONG OK HIROTA to STANDARD FEDERAL SAVINGS BANK and recorded as Document #\$2362978 in Book <u>n/a</u> at Page <u>n/a</u>, COOK County Records, State of Illinois, covering land commonly known as 5022 CENTRAL PARK AV, CHICAGO IL, referable to PTN # 13-11-312-027, and more fully described as follows:

SEE EXHIBIT A ATTACHED HERET) AND MADE A PART THEREOF.

TORRENS CERT. # (if applicable):

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed to be effective as of March 1, 1995.

America's Lending Network, Inc.

ounablood.

Vice President

State of Texas County of Dallas

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The foregoing instrument was acknowledged before me this June 30, 1995, by Eldon L. Youngblood, Vice President of America's Lending Network, Inc., a corporation, on behalf of the said corporation.

Glen Clark Notary Public, State of Texas My Comm. Expires 03/26/98

Property of Coot County Clerk's Office

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EXHIBIT A

LOT 10 IN BLOCK 1 IN HINDMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 (EXCEPT THE WEST 13.8 FEET AND EXCEPT THE SOUTH 33 FEET THEREOF AND EXCEPT STREETS HERETOFORE DEDICATED) OF THE EAST 52 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

684000002467892

Pool 0074905900

1F - COOK

JEFFREY D. HIROTA AND KYONG OK HIROTA

STD-X2410-441

OFFICE

43390

UNOFFICIAL COPY

CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES	
Changes must be kept in the space limitations shown DO NOT use punctuation	3. Print in CAPITAL LETTERS with BLACK PEN ONLY 4. Allow only one space between names, numbers and addresses
SPEC	CIAL NOTE: 95854257
If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number	
	ur full name, just your last name will be adequate
	iust be included on every form
PII 13-10-313 NAME	N: 2 - O27 - []]
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STREET NUMBER STREET N	ADDRESS: NAME = APT or UNIT AATE DRIVE TOI-
STREET NUMBER STREET I	Y ADDRESS: NAME = APT or UNIT ALPAR ADDE CO

Property of Coof County Clerk's Office