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State of ILLINOIS
County of COOK

Pool Number: 00329059CD
Loan Number: 684000002467892

After Recording Mail to:
Youngblood & Owens LC
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201
Attn: Mike Nolley

95854257

**COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS**

12-08-95 9:29AM
RECORDING 25.00
MAIL 0.50
95854257

This Instrument Prepared By:
Eldon L. Youngblood
Youngblood & Owens, LC
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201
(214)969-5700

Assignment of Real Estate Mortgage

For Value Received, America's Lending Network, Inc., a corporation organized under the laws of Virginia, whose address is 660 Research Drive, Frederick, Maryland 21701, hereby grants, assigns and transfers to First Nationwide Mortgage Corporation, a corporation organized under the laws of Delaware, whose address is 5280 Corporate Drive, Frederick, Maryland 21701, all its right, title and interest in and to that certain Real Estate Mortgage dated **MAY 20, 1992**, executed by **JEFFREY D. HIROTA AND KYONG OK HIROTA** to **STANDARD FEDERAL SAVINGS BANK** and recorded as Document # **92362978** in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land commonly known as **5022 CENTRAL PARK AV, CHICAGO IL**, referable to PTN # **13-11-312-027**, and more fully described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF.

TORRENS CERT. # (if applicable): n/a

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed to be effective as of March 1, 1995.

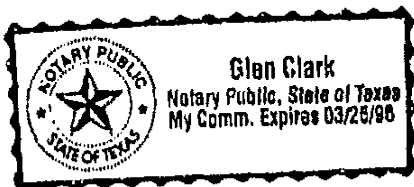
America's Lending Network, Inc.


By: 

Eldon L. Youngblood,
Vice President

State of Texas §
County of Dallas §

The foregoing instrument was acknowledged before me this June 30, 1995, by Eldon L. Youngblood, Vice President of America's Lending Network, Inc., a corporation, on behalf of the said corporation.




Notary Public

95854257

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EXHIBIT A

95854267

LOT 10 IN BLOCK 1 IN HINDMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 (EXCEPT THE WEST 13.8 FEET AND EXCEPT THE SOUTH 33 FEET THEREOF AND EXCEPT STREETS HERETOFORE DEDICATED) OF THE EAST 52 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

684000002467892 • Pool 0074505900

IL - COOK

JEFFREY D. HIROTA AND KYONG OK HIROTA

STD-X2410-441

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