State of ILLINOIS Courty of COOR

Pool Number: 00329061CD:

Loan Number: 684000002471817

After Recording Mail to: Youngblood & Owens LC 600 Plaza of the Americas 600 N. Pearl Street Dallas, Texas 75201 Attn: Mike Nolley

This Instrument Prepared By: Eldon L. Youngblood Youngblood & Owens, LC 600 Plaza of the Americas 600 N. Pearl Street Dallas, Texas 75201 (214)969-5700

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

95854258

12-08-95 9:30AM RECORDING 25.00 MAIL 0.50 95854258

Assignment of Real Estate Mortgage

For Value Received, America's Lending Network, Inc., a corporation organized under the laws of Virginia, whose address is 660 Research Orive, Frederick, Maryland 21701, hereby grants, assigns and transfers to First Nationwide Mortgage Corporation, a comporation organized under the laws of Delaware, whose address is 5280 Corporate Drive, Frederick, Maryland 2170% all its right, title and interest in and to that certain Real Estate Mortgage dated JUNE 18, 1992, executed by DAMD THOMPSON AND ESSIE M. THOMPSON to STANDARD FEDERAL SAVINGS BANK and recorded as Document #92 164 877 in Book <u>n/a</u> at Page <u>n/e</u>, COOK County Records, State of Illinois, covering land commonly known as 4131 187TH PL, COUNTRY CLUB HILLS IL, referable to PTN # 31-03-415-017-0000, and more fully described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF.

TORRENS CERT. # (if applicable):

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed to be effective as of March 1, 1995.

America's Lenuing Network, Inc.

Youngblood, Eldon L.

Vice President

State of Texas County of Dallas

The foregoing instrument was acknowledged before me this June 30, 1995, by Eldon L. Youngblood, Vice President of America's Lending Network, Inc., a corporation, on behalf of the said corporation.

Gien Clark Notary Public, State of Texas Comm. Expires 03/26/98

Property of Cook County Clark's Office

Comment of the second

EXHIBIT A

95854258

LOT 113 IN TIERRA GRANDE UNIT HUMBER 4, PHASE I, SEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND OF THE SOUTH EAST 1/. OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

684000002471817

Poo 0/ 32906100

IL - COOK

DAVID THOMPSON AND ESSIE M. THOMPSON

sto-c1226-1673

Of Coot County Clert's Office

Property of Cook County Clerk's Office

43388

UNOFFICIAL COPY MAP SYSTEM

CHANGE OF INFORMATION FORM

| SCANABLE DOCUMENT - READ THE FOLLOWING RULES | | |
|--|---------------|--|
| Adj | | |
| P. Changes must be kept in the space limitations shown | | PITAL LETTERS with BLACK PEN ONLY |
| 2. DO NOT use punctuation | 4. Allow only | one space between names, numbers and addresses |
| s | PECIAL NOTE: | 95854258 |
| If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number | | |
| If you do not have enough room for your full name, just your last name will be adequate | | |
| Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM | | |
| | PIN: | |
| 31-03-415-017-0000 | | |
| NAME | | |
| THOMPSON | 24 | |
| MAILING ADDRESS: | | |
| STREET NUMBER STREET NAME = APT or UNIT | | |
| 5280 CORP | ORATE | DRIVE |
| CITY | | |
| FRED | ERICK | |
| STATE: ZIF |), | て 会 |
| mo | 1701- | O _x |
| pnoprotty andress. | | |
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Property or Coot County Clerk's Office